3501 Quadrangle Blvd., Suite 270, Orlando, FL 32817 Phone: 407-723-5900 Fax: 407-723-5901 http://universityparkrd.com/

The Rescheduled Board Meeting of the **Board of Supervisors of University Park Recreation District** will be held on **Tuesday, May 21, 2024, at 10:00 AM** at the Business Offices located at 8301 The Park Boulevard, University Park, FL 34201 and or virtually.

Meeting ID: 845 8893 8513 Passcode: 755354

Join meeting via Zoom:

https://us02web.zoom.us/j/84588938513?pwd=eUE4Q3BTNGVLNXBsOGViRXk1cWo2QT09

BOARD OF SUPERVISORS' MEETING AGENDA

Organizational Matters

- Call to Order
- Roll Call to Confirm Quorum
- Public Comment Period [for any members of the public desiring to speak on any proposition before the Board]

Administrative Matters

- 1. Consideration of the Minutes of the April 2, 2024, Board of Supervisors' Workshop Meeting
- 2. Consideration of the Minutes of the April 12, 2024, Board of Supervisors' Meeting
- 3. Consideration of the Minutes of the April 30, 2024, Board of Supervisors' Workshop Meeting

Staff Report Matters

- 4. District Counsel
- 5. District Manager
- 6. Club Management
 - a. Management Discussion & Analysis Report

Business Matters

- 7. Continued Public Hearing on the Adoption of Revision to the Rules & Regulations
- 8. Consideration of Resolution 2024-15, Adopting Revision to the Rules & Regulations *(under separate cover)*
- 9. Public Hearing on the Adoption of Membership Caps and Initiation Fees
- 10. Consideration of Resolution 2024-16, Adopting Membership Caps and Initiation Fees *(under separate cover)*



- 11. Consideration of Resolution 2024-17, Approving a Preliminary Enterprise Fund (Country Club) Budget for Fiscal Year 2025 and Setting a Public Hearing Date [Suggested Date, August 9, 2024]
- 12. Consideration of Resolution 2024-18, Approving a Preliminary General Fund Budget for Fiscal Year 2025 and Setting a Public Hearing Date *[Suggested Date, August 9, 2024]*
- 13. Review and Consideration of Architectural/Engineering RFQ Responses (under separate cover)
- 14. Update on Bond Validation Hearing
- 15. Update on Bond Anticipation Notice

District Financial Matters

16. Ratification of Payment Authorization Nos. 116 & 117

| Date | Meeting Type | Time | Location | Note |
|---------------|---------------------------------------|---------|--------------------|------------------|
| June 4, 2024 | Workshop Meeting and Board Meeting | 2:00 PM | University Park | Business Offices |
| June 14, 2024 | Board Meeting | 1:00 PM | University Park | Business Offices |

17. Supervisor Requests & Comments

Adjournment



Consideration of the Minutes of the April 2, 2024 Board of Supervisors' Workshop Meeting

MINUTES OF MEETING

UNIVERSITY PARK RECREATION DISTRICT WORKSHOP MEETING Tuesday, April 2, 2024 2:00 p.m. The Business Offices 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

| Sally Dickson | Chairperson | |
|----------------|--|------------|
| Mark Criden | Vice Chairperson | (via Zoom) |
| Steve Ludmerer | Treasurer/2 nd Vice Chairperson | |
| David Murphy | Assistant Secretary | |

Also, Present in person or via phone:

| Vivian Carvalho | District Manager - PFM Group Consulting | g LLC | | | | |
|-----------------------------------|---|------------|--|--|--|--|
| Kwame Jackson | ADM - PFM Group Consulting LLC | (via Zoom) | | | | |
| Venessa Ripoll | PFM Group Consulting LLC | (via Zoom) | | | | |
| Mark Barnebey | District Counsel- Blalock Walters | | | | | |
| Curtis Nickerson | Director of Properties and Facilities - Cou | untry Club | | | | |
| John Fetsick | General Manager - Country Club | | | | | |
| Various Audience Members via Zoom | | | | | | |

FIRST ORDER OF BUSINESS

Organizational Matters

Call to Order and Roll Call

The meeting was called to order at 2:01 p.m. by Ms. Dickson, and Ms. Carvalho confirmed quorum to proceed with the meeting. Those in attendance are outlined above.

Public Comments

A homeowner made a request for information to be included in the March 22, 2024, Board of Supervisors' meeting minutes. The homeowner also asked about payments to Manatee County Sheriff's Department.

It was explained that the payments to Manatee County Sheriff's Department are made through the Enterprise Fund.

A homeowner asked about the number of current trial memberships.

SECOND ORDER OF BUSINESS

Discussion

1. Rules & Regulations, Revision to the Bylaws

and Establishment of Grievance Committee

Mr. Ludmerer reviewed the edits and amendments to the wording of the documents.

There was discussion about reducing the time allotted, or eliminating the provision, for persons to walk the golf course.

Mr. Ludmerer noted that the Club is considering the formation of a Grievance Committee. He noted that someone is needed to keep records to ensure that the Grievance Committee Meeting and operations are conducted in a timely manner. The agreement coming out of discussions is to use a staff member.

There was discussion about the roles of the appointed staff member. It was determined that this person will hold a non-leadership and non-voting position.

There was discussion about the roles, responsibilities, and authority of the Grievance Committee.

Mr. Fetsick provided an overview of the proposed structure of handling grievances with the participation of and advice given by the advisory group.

Mr. Ludmerer will revise the document for further review and consideration by the Board.

There was discussion about the allowance and restriction of service animals and pets in areas.

There was discussion about attire for the golf course and for dining, and the consistency with the wording throughout the documents.

There was discussion about slow play on the golf course and warnings by the rangers.

Ms. Dickson noted that golf carts outfitted for street transportation should not be allowed on the golf course.

There was discussion about a specific age when referring to a minor in the documents.

There was discussion about the volume of the music in the fitness center.

2. Policies and Procedures Related to Membership Waitlist

Mr. Fetsick reviewed the policies and procedures related to the full golf membership waitlist.

He noted that there needs to be a decision on a waitlist application. He also noted that the waitlist is an unofficial and preliminary waitlist, and all persons on the waitlist know that it is awaiting approval by the Board and is subject to change.

Mr. Fetsick noted that coming out of a discussion with the Golf Advisory Group, a decision needs to be made about proposed non-refundable application fee and initiation fee/deposit.

There was discussion about fees and refundability.

Mr. Murphy expressed interest in a survey and analysis of full memberships year over year to

support the approach to managing the waitlist.

There was discussion about the allowances and restrictions of waitlisted persons.

There was discussion about the ability to reassign membership.

THIRD ORDER OF BUSINESS

Adjournment

There were no additional items to come before the Board.

ON MOTION by Ms. Dickson, with all in favor, the April 2, 2024, Workshop Meeting of University Park Recreation District was adjourned at 3:51 p.m.

Secretary / Assistant Secretary

Chairperson / Vice Chairperson

Consideration of the Minutes of the April 12, 2024 Board of Supervisors' Meeting

MINUTES OF MEETING

UNIVERSITY PARK RECREATION DISTRICT BOARD OF SUPERVISORS' MEETING Friday, April 12, 2024 1:00 p.m. The Business Offices 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

| Sally Dickson | Chairperson |
|----------------|--|
| Mark Criden | Vice Chairperson |
| Steve Ludmerer | Treasurer/2 nd Vice Chairperson |
| David Murphy | Assistant Secretary |
| Rusty Piersons | Assistant Secretary |

Also, Present in person or via phone:

| Vivian Carvalho | District Manager - PFM Group Consulting | g LLC |
|---------------------|---|------------|
| Kwame Jackson | ADM - PFM Group Consulting LLC | (via Zoom) |
| Venessa Ripoll | PFM Group Consulting LLC | (via Zoom) |
| Brent Wilder | PFM Financial Advisors | (via Zoom) |
| Mark Barnebey | District Counsel- Blalock Walters | |
| John Fetsick | General Manager - Country Club | |
| Various audience me | mbers in person and via Zoom | |

FIRST ORDER OF BUSINESS

Organizational Matters

Call to Order and Roll Call

The meeting was call to order at 1:00 p.m. by Ms. Dickson and Ms. Carvalho confirmed quorum to proceed. Those in attendance are outlined above.

The Board proceeded with the Pledge of Allegiance.

Public Comments

A homeowner had comments about the audited financial statements.

It was noted that the auditing firm will make a presentation on the audited financial report during the meeting.

A homeowner provided comments, attached as Exhibit A, related to the proposed non-resident membership cap.

SECOND ORDER OF BUSINESS

Administrative Matters

Acceptance of Fiscal Year 2023 Audited Financial Statements

Mr. Nathan Phillips of the Phillips Harvey Group, P.A. provided a detailed summary of the audit report. He noted that there were no compliance concerns to report. He also noted that the Country Club has shown an increase in net worth and is doing well overall.

ON MOTION by Mr. Ludmerer, seconded by Mr. Criden, with all in favor, the Board accepted the Fiscal Year 2023 Audited Financial Statements.

Review and Consideration of Short-Term Financing RFP Results

Mr. Ludmerer introduced the item and provided an overview of the how the District's cash flow would not cover the financing of the irrigation project. He noted that the financing of the irrigation project is to be covered by the Series 2024 Bonds and the bond validation process is expected to be completed by June 2024. He further explained that if the bond validation process is not completed by that time, the funding of the irrigation project would need to be covered by another means. An RFP for a bond anticipation note (BAN) was approved by the Board during the March 22, 2024, meeting and Regions Capital Advantage Inc. responded with a proposal for a \$5 million dollars for a term of two-years for the bond anticipation note (BAN).

Mr. Ludmerer provided further details on the financial obligations of the BAN and the planned timeline.

Mr. Wilder noted that the District's strong financial position allowed for the competitive proposal by Regions Capital Advantage Inc.

Mr. Ludmerer explained that if the District does not proceed with the BAN there would be minimal costs incurred for this application process.

ON MOTION by Mr. Ludmerer, seconded by Mr. Criden, with all in favor, the Board accepted the proposal dated April 1, 2024, submitted by Regions Capital Advantage Inc. for the purchase of a two-year bond anticipation note providing interim funding, subject to further detailed negotiations and approval, based on input from the District's General Manager, District Counsel, Bond Counsel and Financial Advisor.

Consideration of the Minutes of the February 27, 2024, Board of Supervisors' Workshop Meeting and the Minutes of the March 22, 2024, Board of Supervisors' Rescheduled Meeting

The Board reviewed the minutes.

ON MOTION by Mr. Criden, seconded by Mr. Murphy, with all in favor, the Board approved the Minutes of the February 27, 2024, Board of Supervisors' Workshop Meeting and the Minutes of the March 22, 2024, Board of Supervisors' Rescheduled Meeting.

THIRD ORDER OF BUSINESS

Staff Report Matters

District Counsel – Mr. Barnebey provided advice about handling District matters and personal social media accounts, including the use of a disclaimer on personal accounts by the Board Members. He referenced a matter currently before the Supreme Court.

Mr. Barnebey also gave an update on the DRI and development amendments. He noted that a study was done by a consultant and an approach is being looked at.

District Manager – Ms. Carvalho reminded the Board that the May meeting has been rescheduled from May 10 to May 21, 2024, and the proposed FY 2025 budget will be discussed.

Mr. Barnebey asked that the June 4, 2024, Workshop meeting also be a Board meeting.

Mr. Ludmerer asked that a May 2024 Workshop Meeting be scheduled. The date will be determined.

Club Management (Management Discussion & Analysis Report) – Mr. Fetsick stated that they are approaching the end of the high season. He noted that this season has seen the highest ever numbers of members and events, live entertainment for the first time and many sold out events. He thanked the members and the staff.

Mr. Fetsick noted that Sydney Johnson has been hired as the new Director of Communications and will focus primarily on Business & Strategic Planning Communications.

He said that they continue the search for a new executive chef and Chef Roger continues to lead the culinary operations. It was a very successful Easter Weekend with over 900 members and guests served over three-day weekend.

Mr. Fetsick explained that the golf cart fleet lease expires this year. Mr. Nickerson and other team members tested options for the next fleet, and one was selected. The swap will happen during Fall.

The new windscreens have been installed on the tennis courts and more are being ordered for the pickleball courts.

The Country Club full membership is 446, unofficial non-resident waitlist is at 17, racquets membership is 112, social membership is 785. The selling of social non-resident membership has been temporarily discontinued. There are 141 grandfathered non-members and 221 grandfathered members. Of the 1,433 overall memberships, 306 are non-residents.

Mr. Fetsick gave a detailed overview of the Country Club's statement of operations up to February 29, 2024. Year to date actual for the five months is favorable to budget at \$5.6 million food and beverage operations are unfavorable to budget, primarily due to kitchen labor costs, linens, and cost of goods sold. Mr. Fetsick noted he intends on implementing a quarterly benchmark report in comparison to its competition.

Golf operations are unfavorable to budget. Mr. Fetsick noted that there were 16 fewer member rounds and 796 fewer outside rounds in March compared to March 2023. There have been 3,765 fewer rounds year to date compared to the corresponding period in 2023. This is attributed to the impact of weather and an associated shift to more play by members than public.

Mr. Fetsick gave a brief overview of the ongoing irrigation project and noted that it is progressing well with little impact on play.

There was a short discussion about the recent storm and any damage to property.

Mr. Fetsick provided an update on the reservation software.

FOURTH ORDER OF BUSINESS

Business Matters

Consideration of Resolution 2024-14, Ratifying the Manatee County Election Results Related to the Charter Amendments

Mr. Barnebey noted that the final vote was 558 in favor and 116 opposed, representing an 82% yes vote.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board approved Resolution 2024-14, Ratifying the Manatee County Election Results Related to the Charter Amendments.

Public Hearing on the Adoption of Revision to the Bylaws, Rules & Regulations, and Establishment of Grievances Committee

Ms. Dickson opened the Public Hearing.

Mr. Ludmerer provided an overview of the documents and edits made.

Mr. Barnebey noted that for the benefit of the public, with the documents not having been provided for public view prior to the Public Hearing, no action will be taken by the Board and the Public Hearing will be continued to the next Board meeting on May 21, 2024.

There was discussion about the proposed edits.

A homeowner asked about meeting minutes not included in the preliminary agenda packet.

Ms. Carvalho explained that items are placed on the agenda 'under separate cover' while being finalized and the agenda is updated with the finalized documents.

There were no further comments by the public.

The edits will be further discussed during the upcoming Board Workshop Meeting.

ON MOTION by Mr. Criden, seconded by Mr. Murphy, with all in favor, the Board continued the Public Hearing to May 21, 2024, at 10:30 a.m. at The Business Offices 8301 The Park Boulevard, University Park, FL 34201.

Consideration of Resolution 2024-15, Adopting Revision to the Bylaws, Rules & Regulations, and Establishment of Grievances Committee

This item was deferred to the May 21, 2024, Board of Supervisors' Meeting.

Update on May Public Hearings

- Membership Caps
- Membership Initiation
 Fees

Mr. Fetsick noted that the Public Hearings will occur during the May 21, 2024, Board of Supervisors' Meeting. He asked that a Board Workshop Meeting will be held in May to discuss the proposed membership caps and initiation fees prior to the Public Hearing.

Update on Mr. Pizzi's Claim

Mr. Barnebey noted that counsel for Mr. Pizzi has suggested trying to resolve the matter without going to litigation and provided a proposed settlement dollar amount.

There was discussion about Mr. Pizzi's participation and the proposed settlement through compensation. It was noted that the understanding of the Board was that Mr. Pizzi was acting in a volunteer role.

ON MOTION by Mr. Ludmerer, seconded by Mr. Criden, with all in favor, the Board decided to decline the monetary compensation offer request from Mr. Pizzi.

District Counsel will relay the message to Mr. Pizzi's attorney accordingly.

Consideration of Addendum to Turf Equipment Proposal

Mr. Fetsick noted that Mr. Nickerson has been speaking with the two financing providers that the Club works with, PNC and Huntington National Bank. PNC leases are used for equipment that is kept for more than four years, whereas Huntington lease are used for equipment that is turned over in less than four years.

He noted that District Counsel's office produced the addendum for each of the two lease terms that specify requirements of vendors related to the Recreation District.

ON MOTION by Mr. Ludmerer, seconded by Mr. Criden, with all in favor, the Board approved the addendum to the Turf Equipment Proposal.

FIFTH ORDER OF BUISNESS

District Financial Matters

Ratification of Payment Authorization Nos. 114 & 115

Mr. Fetsick reviewed the payment authorizations for the Board.

ON MOTION by Mr. Criden, seconded by Mr. Murphy, with all in favor, the Board ratified Payment Authorization Nos. 114 & 115.

Supervisor Requests & Comments

Ms. Dickson noted that April 30, 2024, at 2:00 p.m. will be the next Workshop Meeting. May 21, 2024, at 10:00 a.m. will be the Rescheduled Board Meeting and Public Hearings. The June 4, 2024, at 2:00 p.m. will be a Workshop Meeting and a Board Meeting. A date will be determined for a May Workshop Meeting prior to May 21, 2024. Mr. Jackson will send the email to the Board requesting their availability for an additional workshop meeting.

Mr. Criden noted that he and Mr. Fetsick have been working with Mr. Baumier on the RFQ for architectural services which will be published for responses to be submitted by May 15, 2024.

Mr. Murphy suggested that any materials related to agenda items should be provided at least two business days prior to the meeting date to allow for review.

SIXTH ORDER OF BUSINESS

<u>Adjournment</u>

There were no further comments at this time.

ON MOTION by Mr. Criden, seconded by Mr. Murphy, with all in favor, the April 12, 2024, Board of Supervisors' Meeting of University Park Recreation District was adjourned at 2:59 p.m.

Secretary / Assistant Secretary

Chairperson / Vice Chairperson

Comments to UPRD Board Mtg <u>4/12/2024</u>

Good Afternoon:

My name is Dick Tuley. My wife, Connie, and I moved into University Park in December of 1995 and immediately became Full Members of the County Club. We lived in the park for 25 years until 2020 when a series of life changes caused us to leave the Park and we became Non-Resident Members.

With that short background, today I would like to offer comments on what I understand is a pending change that will cap the number of Non-Resident Members. I believe there are some other options that might make that change unnecessary or not optimal and I would like to encourage the Board to study at least one other idea, and I would like to quickly review this with you today.

As the membership here ages, there have become and will continue to become a number of Full Golf Members who would like to retain their membership but do not want to play enough golf to justify the cost. These members use the golf course less and perhaps the food & Beverage options more – a great combination. Why not offer a senior membership rewarding those older and longer members of the

club and offering a reduction in Dues to encourage our senior members to retain their full club membership. This can be modeled easily to come up with the right numbers but perhaps starting with the age and years a member equaling, say 100, for a 50% Dues reduction. Maybe the number is 105 but the analytics can help make that determination. Putting a cap on the number of Senior Memberships allows for good planning and control.

What a wonderful way to maintain Full Golf Members who don't play much golf but probably eat and drink frequently and have supported this Club for a long time.

Llup ou this sounds calf coming and it

I know this sounds self-serving and it probably is, but I know of many members here that would support such a plan. And, many other clubs have done this with remarkable results. Black Diamond Ranch near Crystal River has such a program and they are one of the preeminent clubs on the west coast of Florida.

Please ask Management to give this some thought, model the program, study the analytics and use that result as an option when considering changes to the membership levels.

Thanks very much.

Consideration of the Minutes of the April 30, 2024, Board of Supervisors' Workshop Meeting

MINUTES OF MEETING

UNIVERSITY PARK RECREATION DISTRICT WORKSHOP MEETING Tuesday, April 30, 2024 2:00 p.m. The Business Offices 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

| Sally Dickson | Chairperson |
|----------------|--|
| Steve Ludmerer | Treasurer/2 nd Vice Chairperson |
| David Murphy | Assistant Secretary |
| Rusty Piersons | Assistant Secretary |

Also, Present in person or via phone:

| Venessa Ripoll | PFM Group Consulting LLC | (via Zoom) |
|---------------------|-----------------------------------|------------|
| Mark Barnebey | District Counsel- Blalock Walters | |
| John Fetsick | General Manager - Country Club | |
| Various Audience Me | embers Present and via Zoom | |

FIRST ORDER OF BUSINESS

Organizational Matters

Call to Order and Roll Call

The meeting was called to order at 2:00 p.m. by Ms. Dickson, and Ms. Ripoll confirmed quorum to proceed with the meeting. Those in attendance are outlined above.

Public Comments

A homeowner representing the Men's Golf Association made comments and provided information about proposed park benches within the community to memorialize individuals.

Board Members expressed support for the proposal for benches and advised that the Board would speak with UPCAI.

A homeowner proposed adding bike lanes.

SECOND ORDER OF BUSINESS

Discussion

UPCC Financial and Operational Review – A Report to Our Stakeholders

Mr. Fetsick provided an introduction and an overview of the presentation. He noted that there are 315 resident full members and 130 non-resident full members. There are approximately 17 people on the non-resident waitlist. New non-resident social memberships have been

discontinued and membership caps for non-resident full memberships are being considered and will be addressed during the public hearing on May 21, 2024.

Mr. Fetsick detailed the factors that has led to the increase in full membership from 355 in 2021 to 445 currently. He noted a small decrease in racquet memberships and an increase in social memberships.

Mr. Fetsick provided an overview of the annual dues for family membership which has shown an increase in full memberships and social memberships, and a small decrease in racquets.

Mr. Fetsick detailed operating revenues, providing comparisons over a three-year period to 2023, and the six months ending 3/31/2024, showing a steady increase. He noted the factors that influenced the growth. He provided details on the operating results for fiscal year FY 2023 & FY 2024 compared to the 2023 benchmark showing the areas of net margin, payroll and administration. UPCC has an operating margin of 11% vs. the area benchmark of 5%, payroll as a % of operating revenue is 50% vs. a benchmark of 56% and G&A expense is 13%, consistent with the area benchmark.

Mr. Fetsick gave an overview of dining revenue, which is exceeding the budget. He detailed the dining operations, showing labor favorable the benchmark and cost of goods sold unfavorable.

There was discussion about dining operations.

Mr. Fetsick reviewed golf course maintenance expenses for the Board and audience, from FY 2021 to FY 2023, noting the high level of the course despite the maintenance costs being below the industry benchmark. He noted the work of Mr. Nickerson and the team.

Mr. Fetsick detailed the capital income of the UPCC from FY 2020 – 2023, compared to the industry benchmark. Showing increase in both capital income and the benchmark, with the rate of increase of capital income growth exceeding that of the benchmark.

There was discussion about the capital income growth of the club.

Mr. Fetsick outlined the estimated future capital needs over 20 years, at five-year intervals. He noted that items associated with the current Capital Improvement Plan are not included in this estimate.

There was discussion about the items covered.

Mr. Ludmerer introduced the presentation on strategic priorities and referenced the Mission and Vision statements. He reviewed the three areas of focus during FY 2023 (Membership, Facilities and Financial) and the associated accomplishments.

Mr. Ludmerer provided an overview of the four focus areas for FY 2024 (Membership, Facilities, Financial/Capital and Staffing). He detailed the planned activities for each focus area to achieve the goals of the club.

There was discussion about the presentation and communicating the information to the members and homeowners.

It was suggested that as additional workshop would be added prior to the public hearings on May 21, 2024.

THIRD ORDER OF BUSINESS

<u>Adjournment</u>

There were no additional items to come before the Board.

ON MOTION by Ms. Dickson, with all in favor, the April 30, 2024, Workshop Meeting of University Park Recreation District was adjourned at 3:42 p.m.

Secretary / Assistant Secretary

Chairperson / Vice Chairperson

Staff Reports

Management Discussion & Analysis Report

Overview

The Club has officially turned the calendar into the off-season. Activity around the Club has waned a bit but we continue to receive support at events we are hosting.

Staffing

I am pleased to announce the hire of Justin Sears as our new Executive Chef, replacing the retiring Chef Roger Turtch. Justin comes to us from Lakewood Ranch Country Club which was recently purchased by Heritage Golf. The search for a new Executive Chef was led by Club Recruitment expert, GSI Executive Search. In addition, an Interview/Tasting Committee comprised of Board Members, Residents and Management assisted me in the selection process. Justin's selection was unanimous, and we look forward to Justin's arrival tentatively set for June 11, 2024. Chef Justin will oversee all day-to-day culinary operations.

Member Events/Dining

Since the last MD&A, we have held many events at the Club including the Seder Dinner (4/22), a Duckhorn Wine Dinner (4/27), a Kentucky Derby Party (5/4), the Mother's Day Brunch (5/12)(serving 472 people...100+ over prior year) and the Drouhin Wine Dinner (5/16). All of these in addition to Bingo, Trivia, Theme Nights, etc. Special thanks to Rico, Dana, and the entire F&B Team for their efforts in wrapping up a successful season of events!

After initially reducing our Park Grille hours on certain days, we have largely returned to our "in-season" hours. We were initially trying to curtail the financial losses incurred during these slower times but also understand members want the Club available to them as much as possible. Please support the Club during these expanded hours as we balance member experience and fiscal prudence.

Golf, Racquets & Fitness

All "sport" activities have held end of season events including the Racquets Ball (4/13), MGA Closing Shotgun & Lunch (4/17), LGA Closing Shotgun & Lunch (4/23) and the 9-hole LGA Closing Shotgun & Lunch (4/25). Despite these events, the sport activities remain active and busy, notably in the morning hours.

Membership

| | | Full | Racquet s | Social | Soc / Res - Cmty Reard | Jr. Exec. | Change in Annual Mbrs | Trial Full | Trial Rac/Fit | Trial Fit/Soc | Trial Social | Sum Golf | Sum Tennis | Sum Dining | Change in Other Mbrs |
|----------------|------|------|--------------|--------|---------------------------------|-----------|-----------------------------|---------------|------------------|------------------|-----------------|-------------|---------------|---------------|-------------------------------|
| 2023 Totals | | 426 | 109 | 252 | 529 | 2 | 1318 | 19 | 2 | 4 | 7 | 0 | 0 | 0 | 32 |
| January | | 2 | 2 | -1 | -2 | -1 | 0 | 9 | 1 | -1 | -1 | | | | 8 |
| February | | 6 | 1 | 2 | 1 | | 10 | 1 | -2 | -1 | -2 | | | | -4 |
| March | | 10 | 1 | 0 | 0 | | 11 | -4 | 2 | 0 | -2 | | | | -4 |
| April | | 5 | 1 | 1 | 7 | | 14 | -16 | -1 | 1 | | 55 | 18 | | 57 |
| May | 5/3 | 1 | -1 | -3 | -2 | | -5 | -8 | | -3 | -1 | 16 | 2 | | 6 |
| | 5/17 | 3 | 0 | -1 | 0 | | 2 | | -1 | | | 11 | 3 | | 13 |
| NEW | 5/22 | 1 | | | | | 1 | | | | | | | | |
| Total Membe | rs | 454 | 113 | 250 | 533 | 1 | 1351 | 1 | 1 | 0 | 1 | 82 | 23 | 0 | 108 |
| Add SAP | | 108 | 29 | | | | 137 | | | | | | | | |
| Add AFP | | 18 | | 27 | 111 | | 156 | | | | | | | | |
| Add Range | | 2 | 13 | 26 | 30 | | 71 | | | | | | | | |
| Add Twi Ten | | | | 17 | 1 | | 18 | | | | | | | | |
| Add Pickleball | | 3 | | 8 | 49 | | 60 | | | | | | | | |
| Total Passes | | 131 | 42 | 78 | 191 | 0 | 442 | | | | | | | | |

*140 grandfathered non-members, 217 grandfathered members

**312 non-resident memberships

***Unofficial Full Membership waitlist of 18 as of 5/21/24

Statements of Operations (as of March 31, 2024):

| | FY2024 | F | Y2024 | FY | 2024 | |
|----|---|--|--|---|---|--|
| Y | D Actual | YT |) Budget | YTD Variance | | |
| | | | | | | |
| \$ | 2,630 | \$ | 2,570 | \$ | 60 | |
| | 2,349 | | 2,392 | | (43) | |
| | 68 | | 91 | | (23) | |
| | 1,929 | | 1,889 | | 40 | |
| | 7 | | 4 | | 4 | |
| \$ | 6,984 | \$ | 6,946 | \$ | 38 | |
| | | | | | | |
| \$ | 826 | \$ | 869 | \$ | (43) | |
| | 267 | | 339 | | (72) | |
| | 2,794 | | 2,304 | | 490 | (a) |
| | 1,648 | | 1,566 | | 83 | (b) |
| | 1,057 | | 1,115 | | (58) | |
| \$ | 6,593 | \$ | 6,193 | \$ | 400 | |
| \$ | 391 | \$ | 753 | \$ | (361) | |
| | | | | | | |
| ć | 81E | ć | 174 | | 271 | |
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| | \$ 5 5 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 2,349 2,349 68 1,929 \$6,984 \$6,984 \$826 \$826 267 2,794 1,648 1,057 \$6,593 \$391 \$391 \$845 1,71 161 | YTD Actual YTI i i \$ 2,630 \$ 2,349 i i 1 2,349 i 2 2,349 i 1 1,929 i 2 7 i 3 6,984 i 4 6,984 i 5 6,984 i 5 6,984 i 6 2,794 i 1 2,794 i 1,648 1 i 1,057 i i 5 6,593 i i 5 391 i i 5 845 i i 6 391 i i 1 171 i i 1 161 i i | YTD Actual YTD Budget \$ 2,630 \$ 2,570 \$ 2,349 2,392 2 2,349 2,392 1 1,929 1,889 1 1,929 1,889 2 7 4 \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 6,984 \$ \$ 3,991 \$ \$ 826 \$ \$ 826 \$ \$ 3,04 1,566 1,057 1,115 \$ 6,593 \$ \$ 391 \$ \$ 391 \$ \$ 391 \$ \$ 391 \$ \$ <t< td=""><td>YTD Actual YTD Budget YTD V \$ 2,630 \$ 2,570 \$ \$ 2,349 2,392 \$ \$ 2,349 2,392 \$ \$ \$ 1 1,929 1,889 \$ \$ 1 1,929 1,889 \$ \$ 2 7 4 \$ \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ \$ \$ \$ 6,984 \$ \$ \$ \$ 6,984 \$ \$ \$ \$ 826 \$ \$ \$ \$ 2,794 2,304 \$ \$ \$ 1,648 1,566 \$ \$ \$ 6,593 \$ 6,193 \$ \$ \$ 391 \$ 753 \$ \$ \$ <t< td=""><td>YTD Actual YTD Budget YTD Variance \$ 2,630 \$ 2,570 \$ 60 \$ 2,349 2,392 (43) 68 91 (23) 1,929 1,889 40 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 1,057 1,115 5 1,648 1,566 83 1,057 1,115 (58) \$ 6,593 \$ 6,193 \$ 400 \$ 391 \$ 753 \$ (361) \$ 391 \$ 753 \$ (361) \$ 391</td></t<></td></t<> | YTD Actual YTD Budget YTD V \$ 2,630 \$ 2,570 \$ \$ 2,349 2,392 \$ \$ 2,349 2,392 \$ \$ \$ 1 1,929 1,889 \$ \$ 1 1,929 1,889 \$ \$ 2 7 4 \$ \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ 6,946 \$ \$ 6,984 \$ \$ \$ \$ 6,984 \$ \$ \$ \$ 6,984 \$ \$ \$ \$ 826 \$ \$ \$ \$ 2,794 2,304 \$ \$ \$ 1,648 1,566 \$ \$ \$ 6,593 \$ 6,193 \$ \$ \$ 391 \$ 753 \$ \$ \$ <t< td=""><td>YTD Actual YTD Budget YTD Variance \$ 2,630 \$ 2,570 \$ 60 \$ 2,349 2,392 (43) 68 91 (23) 1,929 1,889 40 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 1,057 1,115 5 1,648 1,566 83 1,057 1,115 (58) \$ 6,593 \$ 6,193 \$ 400 \$ 391 \$ 753 \$ (361) \$ 391 \$ 753 \$ (361) \$ 391</td></t<> | YTD Actual YTD Budget YTD Variance \$ 2,630 \$ 2,570 \$ 60 \$ 2,349 2,392 (43) 68 91 (23) 1,929 1,889 40 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 7 4 4 \$ 6,984 \$ 6,946 \$ 38 1,057 1,115 5 1,648 1,566 83 1,057 1,115 (58) \$ 6,593 \$ 6,193 \$ 400 \$ 391 \$ 753 \$ (361) \$ 391 \$ 753 \$ (361) \$ 391 |

- (a) \$490k unfavorable to budget primarily due to kitchen labor costs, Food COGS, and Linens. The labor and linens are the result of the budget under-projecting the impact of additional days open, and events held. Benchmarking labor with other Clubs suggests we are within the median for this area. Our Food COGS are above the industry norm and talks are ongoing to curtail them.
- (b) \$83k unfavorable to budget primarily due to the early completion of projects that are budgeted for in the summer. The weather over the winter restricted traditional maintenance of the golf course so Curtis reallocated labor to do projects scheduled for the summer. The budget will catch up to the expenses by July.

Revenue Flash Report (as of April 30, 2024):

| | | April | | | YTD | | | | |
|----------------------------------|----------|----------|-----------|----------|------------|------------|--|--|--|
| (in thousands) | Actual | Budget | Variance | Actual | Budget | Variance | | | |
| | ¢ 462 | ¢ 434 | <u> </u> | <u> </u> | | <u> </u> | | | |
| MEMBERSHIP DUES | \$ 463 | \$ 431 | | \$ 3,093 | . , | \$ 92 | | | |
| GOLF OPERATIONS | 430 | 388 | 42 | 2,780 | 2,780 | (0) | | | |
| RACQUETS & FITNESS | 13 | 14 | (2) | 8: | 1 106 | (25) | | | |
| DINING OPERATIONS | 312 | 339 | (27) | 2,242 | 1 2,228 | 13 | | | |
| OTHER INCOME | 1 | C |) 1 | 5 | 3 4 | 4 | | | |
| TOTAL OPERATING REVENUE: | \$ 1,219 | \$ 1,173 | \$ \$ 46 | \$ 8,203 | 3 \$ 8,119 | \$ 84 | | | |
| CAPITAL ALLOCATION: | | | | | | | | | |
| INITIATION FEES & OTHER | \$ 165 | \$ 4 | \$ 161 | \$ 1,011 | 1 \$ 478 | \$ 532 (a) | | | |
| OUTSIDE GOLF -CAPITAL ALLOCATION | 31 | 31 | . (0) | 202 | 1 216 | (15) | | | |
| CAPITAL DUES | 30 | 27 | 3 | 19: | 1 181 | 10 | | | |
| TOTAL CAPITAL ALLOCATION: | \$ 226 | \$ 62 | \$ 164 | \$ 1,402 | 2 \$ 875 | \$ 527 | | | |
| TOTAL REVENUE: | \$ 1,445 | \$ 1,235 | \$ \$ 210 | \$ 9,600 | 5 \$ 8,994 | \$ 611 | | | |

(a) New memberships (the basis for Initiation Fees and Membership Dues) have exceeded YTD Budget as outlined in the Membership section above.

Rounds of Golf (as of April 30, 2024):

| | | April | | YTD | | | |
|----------------|------------------------|-------|---------------|--------|----------|---------|--|
| | Actual Budget Variance | | Actual Budget | | Variance | | |
| | | | | | | | |
| Member Rounds | 5,067 | 4,397 | 670 | 31,316 | 32,331 | (1,015) | |
| Outside Rounds | 3,121 | 3,535 | (414) | 20,947 | 23,170 | (2,223) | |
| | 8,188 | 7,932 | 256 | 52,263 | 55,501 | (3,238) | |

Rounds of Golf (as of April 30, 2023):

| | | April | | YTD | | | |
|----------------|---------------|-------|----------|--------|--------|----------|--|
| | Actual Budget | | Variance | Actual | Budget | Variance | |
| | | | | | | | |
| Member Rounds | 4,704 | 4,485 | 219 | 32,310 | 32,040 | 270 | |
| Outside Rounds | 2,952 | 3,280 | (328) | 23,186 | 21,535 | 1,651 | |
| | 7,656 | 7,765 | (109) | 55,496 | 53,575 | 1,921 | |

Interesting stats:

- 3,233 fewer rounds YTD from 2024 to 2023 (2,239 being outside/994 members)
 - Weather impact and shift to more members than public play
- Within budget in Golf Ops despite decrease in rounds.
- Weather volatility is diminished with more reliance on Full Members than outside play.

Continued Public Hearing on the Adoption of Revision to the Rules & Regulations

Consideration of Resolution 2024-15, Adopting Revision to the Rules & Regulations

Public Hearing on the Adoption of Membership Caps and Initiation Fees

Consideration of Resolution 2024-16, Adopting Membership Caps and Initiation Fees

Consideration of Resolution 2024-17, Approving a Preliminary Enterprise Fund (Country Club) Budget for Fiscal Year 2025 and Setting a Public Hearing Date [Suggested Date, August 9, 2024]

UNIVERSITY PARK RECREATION DISTRICT FY 2025 BUDGET (Oct'24 to Sept'25)

May 21, 2024

Key Assumptions- Membership Dues

| | Family | | | | Single | | | |
|-----------------------------|-------------|--------|-------------|--------|-------------|-------|-------------|-------|
| | 2025 Budget | | 2024 Actual | | 2025 Budget | | 2024 Actual | |
| Full Memberships | \$ | 11,000 | \$ | 10,075 | \$ | 8,350 | \$ | 7,635 |
| Racquets Memberships | \$ | 4,750 | \$ | 4,350 | \$ | 3,550 | \$ | 3,260 |
| Social Memberships | \$ | 1,300 | \$ | 1,125 | \$ | 1,000 | \$ | 850 |

- Annual Dues Increases:
 - Full 9%
 - Racquets 9%
 - Social 15-17%
- Annual Full Membership capped at 440

Initiation Fees, Capital Funding, & Capital Dues

• Initiation Fees:

| | 2025 Fees | | | 2024 Fees | | | S | |
|-----------------|-----------|---------|----|------------|----|----------|----|------------|
| | R | esident | No | n-Resident | F | Resident | No | n-Resident |
| Full | \$ | 20,000 | \$ | 30,000 | \$ | 12,500 | \$ | 20,000 |
| Racquets | | 4,000 | | 5,000 | | 3,500 | | 4,000 |
| Social/Resident | | 2,500 | | N/A | | 2,000 | | 3,000 |

- Significant increase in full membership initiation fee
- Continued Outside Golf Allocation (10%)
- Capital Dues Same %'s as 2023 & 2024
 - Resident- 5% of Dues
 - Non-Resident- 10% of Dues
- Capital Dues and Initiation Fees remain competitive locally

Key Assumptions- Golf Operations

• Golf Rounds

- Prioritize member rounds and experience
- More Full Members = fewer outside rounds

| | 2025 Budget | 2023 Actual |
|----------------|-------------|-------------|
| Member Rounds | 49,147 | 50,611 |
| Outside Rounds | 31,979 | 33,517 |
| Total | 81,126 | 84,128 |

• Trail Fee Increase (2024 inc. Cart fee)

| | 2025 Fees | | | 2024 Fees | | | 5 | |
|--------|-----------|--------|-----|-----------|----|--------|-----|-----------|
| | Res | sident | Non | Resident | Re | sident | Nor | -Resident |
| Single | \$ | 1,750 | \$ | 2,650 | \$ | 1,600 | \$ | 2,400 |
| Family | | 2,200 | | 3,300 | | 2,000 | | 3,000 |

Added LPGA Pro

Key Assumptions- Dining Operations

- No disruption due to Renovation of Kitchen Considered
- Similar Hours of Operation to FY2024
- Revenue increased nominally to reflect menu pricing increases
- No consideration for non-member surcharge
 - Upside potential
- Increased COGS & Labor as reflected in recent FY's

Key Assumptions- Labor

- No significant headcount increases/decreases
 - Excluding Golf Pro
- Blended 3.5% increase for Salaried Employees
- Hourly
 - Minimum Wage Increase
 - Discretionary increases generally around 3-4%
- Total Payroll reflects 52% of Total Revenue, near industry standard

| | FY'25 Budget | FY'24 Forecast | FY'24 Budget |
|---------------------|--------------|----------------|--------------|
| | | | |
| Audit | 35 | 35 | 35 |
| | | | |
| District Counsel | 70 | 107 | 70 |
| | | | |
| District Management | 70 | 70 | 70 |
| | | | |
| All Other | 79 | 65 | 75 |
| | | | |
| | 254 | 277 | 250 |

RESOLUTION 2024-17

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE UNIVERSITY PARK RECREATION DISTRICT APPROVING A PROPOSED PRELIMINARY COUNTRY CLUB 2024/2025 BUDGET AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the University Park Recreation District ("District") was recently established by the Manatee County Commission, Florida, effective August 2, 2018; and

WHEREAS, in November, 2019, the District acquired the University Park Country Club ("Country Club") and has begun operating and maintaining the Country Club; and

WHEREAS, the District Manager has prepared and submitted to the Board of Supervisors of the University Park Recreation District (the "Board") the proposed operating budget for the Country Club Fiscal Year 2024/2025 ("Proposed Budget"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE UNIVERSITY PARK RECREATION DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager to the District Budget to provide a budget for the operation, maintenance, and capital improvement of the District for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE: ______ HOUR: ______ LOCATION: ______

3. TRANSMITTAL OF PROPOSED BUDGET AMENDMENT TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to

submit a copy of the Proposed Budget to Manatee County in accordance with Chapter 189, Florida Statutes.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, shall be posted within five (5) days after adoption, and shall remain on the website for at least two (2) years. If the District does not have its own website, the District's Secretary is directed to transmit the approved budget to the manager or administrator of Manatee County for posting on their websites.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 21st DAY OF MAY 2024.

ATTEST:

UNIVERSITY PARK RECREATION DISTRICT

Secretary

By:_____ Its:_____

| SUMMARY INCOME STATEMENT | 2023 | 2024 | 2024 | 2025 | 2025 Budget |
|----------------------------------|------------|------------|------------|------------|-------------|
| FISCAL YEARS ENDING SEPTEMBER 30 | Actual | Budget | Forecast | Budget | vs. 2024 FC |
| COUNTRY CLUB OPERATIONS: | | | | | |
| REVENUE: | | | | | |
| MEMBERSHIP DUES | 4,987,592 | 5,322,094 | 5,545,598 | 6,142,041 | 596,443 |
| GOLF OPERATIONS | 3,984,856 | 3,784,965 | 3,795,327 | 4,059,843 | 264,515 |
| RACQUETS & FITNESS CENTRE | 129,655 | 165,836 | 141,085 | 155,222 | 14,137 |
| DINING INCOME | 2,734,285 | 3,300,510 | 3,313,216 | 3,434,790 | 121,574 |
| OTHER INCOME | 6,651 | 5,480 | 9,905 | 5,480 | (4,425) |
| TOTAL REVENUE | 11,843,038 | 12,578,884 | 12,805,132 | 13,797,375 | 992,244 |
| EXPENSES: | | | | | |
| PAYROLL & RELATED: | | | | | |
| GOLF OPERATIONS | 656,669 | 756,652 | 707,365 | 879,898 | 172,533 |
| RACQUETS & FITNESS CENTRE | 310,973 | 431,361 | 384,064 | 407,000 | 22,937 |
| DINING | 1,914,140 | 2,068,038 | 2,391,634 | 2,437,498 | 45,864 |
| GOLF COURSE MAINTENANCE | 1,661,816 | 1,676,481 | 1,705,668 | 1,775,918 | 70,250 |
| GENERAL & ADMINISTRATIVE | 1,381,035 | 1,416,114 | 1,405,526 | 1,687,954 | 282,428 |
| TOT PAYROLL & RELATED | 5,924,633 | 6,348,646 | 6,594,257 | 7,188,268 | 594,011 |
| DIRECT EXPENSES: | | | | | |
| GOLF OPERATIONS | 954,347 | 884,639 | 979,870 | 953,497 | (26,373) |
| RACQUETS & FITNESS CENTRE | 203,484 | 248,670 | 210,280 | 254,553 | 44,273 |
| DINING CGS | 1,435,387 | 1,571,146 | 1,790,381 | 1,636,966 | (153,415) |
| DINING OPER EXP | 750,173 | 709,950 | 810,751 | 829,010 | 18,259 |
| GOLF COURSE MAINTENANCE | 1,466,744 | 1,564,648 | 1,615,348 | 1,664,885 | 49,536 |
| GENERAL & ADMIN | 364,944 | 459,055 | 467,103 | 456,008 | (11,095) |
| PROPERTY INSURANCE | 263,330 | 350,000 | 308,955 | 350,000 | 41,045 |
| TOTAL DIRECT EXPENSES | 5,438,409 | 5,788,108 | 6,182,688 | 6,144,918 | (37,769) |
| OPERATING INCOME/(LOSS) | 479,997 | 442,131 | 28,187 | 464,189 | 436,002 |
| | | | | | |
| CAPITAL ALLOCATION: | | | | | |
| INITIATION FEES | 786,670 | 480,550 | 1,012,725 | 829,550 | (183,175) |
| CAPITAL ALLOCATION- GOLF OPS | 268,437 | 269,617 | 276,393 | 276,726 | 334 |
| CAPITAL DUES | 223,065 | 313,786 | 339,531 | 380,278 | 40,748 |
| TOTAL CAPITAL ALLOCATION | 1,278,172 | 1,063,953 | 1,628,649 | 1,486,555 | (142,094) |

Consideration of Resolution 2024-18, Approving a Preliminary General Fund Budget for Fiscal Year 2025 and Setting a Public Hearing Date [Suggested Date, August 9, 2024]

RESOLUTION 2024-18

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE UNIVERSITY PARK RECREATION DISTRICT APPROVING A PROPOSED PRELIMINARY FY 2024/2025 BUDGET AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the University Park Recreation District ("District") was recently established by the Manatee County Commission, Florida, effective August 2, 2018; and

WHEREAS, in November 2019, the District acquired the University Park Country Club ("Country Club") and has begun operating and maintaining the Country Club; and

WHEREAS, the District Manager has prepared and submitted to the Board of Supervisors of the University Park Recreation District (the "Board") the proposed operating budget for operation, maintenance, and capital improvements for Fiscal Year 2024/2025 ("Proposed Budget"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE UNIVERSITY PARK RECREATION DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager to the District Budget to provide a budget for the operation, maintenance, and capital improvement of the District for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE: ______ HOUR: ______ LOCATION: ______

3. TRANSMITTAL OF PROPOSED BUDGET AMENDMENT TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to

submit a copy of the Proposed Budget to Manatee County in accordance with Chapter 189, Florida Statutes.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, shall be posted within five (5) days after adoption, and shall remain on the website for at least two (2) years. If the District does not have its own website, the District's Secretary is directed to transmit the approved budget to the manager or administrator of Manatee County for posting on their websites.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 21st DAY OF MAY 2024.

ATTEST:

UNIVERSITY PARK RECREATION DISTRICT

Secretary

By:_____ Its:_____

University Park Recreation District FY2025 Proposed General Fund Budget

| _ | Actual Through 04/30/2024 | Anticipated May - Sept. | Anticipated FY 2024 Total | FY 2024 Adopted Budget | FY 2025 Proposed Budget |
|--|---------------------------------|----------------------------|---------------------------------|------------------------------|-------------------------------|
| Revenues | | | | | |
| Other Income & Other Financing Sources | - | - | - 30,200 | - 4.737 | 7 704 |
| PrYr Surplus Inter-Fund Transfers - Debt Service to O&M | 30,200 44,988 | - 35,000 | 30,200 79,988 | 4,737 70,000 | 7,734 70,000 |
| | 44,988 175,000 | 35,000 | , | , | , |
| Inter-Fund Transfers - Country Club to O&M | | | 175,000 | 175,263 | 175,766 |
| | \$250,188 | \$35,000 | \$285,188 | \$250,000 | \$253,500 |
| General & Administrative Expenses | | | | | |
| Assessment Administration | 10,000 | - | 10,000 | 10,000 | 10,000 |
| Audit | 34,825 | _ | 34,825 | 35.000 | 35,000 |
| Bank Fees | 7.274 | 20 | 7,294 | 8,000 | 8,000 |
| Contingency | 420 | 360 | 780 | 14.000 | 14,000 |
| Dissemination Agent | 5,000 | - | 5,000 | 5.000 | 5.000 |
| District Counsel | 77,142 | 30,000 | 107,142 | 70,000 | 70,000 |
| Dues, Licenses, and Fees | , 175 | - | 175 | 5,000 | 5,000 |
| Insurance | 13,635 | - | 13,635 | 15,000 | 15,000 |
| Legal Advertising | 3,206 | 2,000 | 5,206 | 3,000 | 5,000 |
| Management | 40,833 | 29,167 | 70,000 | 70,000 | 70,000 |
| Meeting Set Up | - | - | - | 1,000 | 1,000 |
| Travel and Per Diem | - | - | - | 1,000 | 1,000 |
| Office Supplies | 93 | 900 | 993 | 500 | 1,000 |
| Professional Services, Other | 2,425 | - | 2,425 | - | - |
| Postage & Shipping | 8,309 | 50 | 8,359 | 1,000 | 1,000 |
| Election Costs | - | 7,500 | 7,500 | 7,500 | 7,500 |
| Web Site Maintenance | 2,353 | 1,767 | 4,120 | 4,000 | 5,000 |
| Total General & Administrative Expenses | \$205,691 | \$71,763 | \$277,454 | \$250,000 | \$253,500 |

University Park Recreation District FY 2025 Proposed Debt Service Budget

| | FY2025 Proposed Series 2019 Budget | | |
|----------------------------------|---------------------------------------|--------------|--|
| REVENUES: | | | |
| Special Assessments | \$ | 1,607,756.25 | |
| TOTAL REVENUES | \$ | 1,607,756.25 | |
| EXPENDITURES: | | | |
| Interest 11/01/2024 | \$ | 348,293.75 | |
| Interest 5/1/2025 | \$ | 348,293.75 | |
| Principal 5/1/2025 | \$ | 570,000.00 | |
| TOTAL EXPENDITURES | \$ | 1,266,587.50 | |
| | | | |
| Funds Available for 11/1 Payment | \$ | 341,168.75 | |
| | | | |
| Interest 11/01/2025 | \$ | 341,168.75 | |

Consideration of Responses to Architectural/Engineering RFQ

Update on Bond Validation Hearing

Update on Bond Anticipation Notice

Ratification of Payment Authorization Nos. 116 & 117

4/4/2024

University Park Recreation District

Payment Authorization No. 116

O&M - General Fund Expenses

| Vendor | Invoice | Description | e de la companya de la | <u>Amount</u> |
|------------------------|-------------------|---------------------------------------|--|---------------|
| Blalock Walters | 40896-032-4 | ADV. Peter A. Pizzi | \$ | 632.50 |
| PFM | DM-04-2024-53 | District Management Fee: April 2024 | \$ | 5,833.33 |
| PFM | OE-EXP-01-2024-48 | January 2024 - Postage | \$ | 25.86 |
| PFM | OE-EXP-02-2024-39 | February 2024 - Postage | \$ | 20.17 |
| Vglobal Tech | 6097 | ADA Website Maintenance - April 2024 | \$ | 293.33 |
| Vglobal Tech | 6013 | Quarterly ADA & WCAG Audits | \$ | 300.00 |
| McClatchy Company, LLC | 243263 | Notice of Public Meeting - March 2024 | \$ | 322.92 |

O&M - General Fund Expenses Total

7,428.11

\$

4 4/5/2024 Asst. Treasurer

Asst. Secretary/Secretary



WE MAKE A DIFFERENCE P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1 March 31, 2024 Account # 40896-032 Invoice # 40896-032-4

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

ADV. PETER A. PIZZI

CFJ

For Professional Services Rendered Thru 03/31/2024

| 03/06/2024 | MPB | Review and respond to Memorandum from Daniel Gabuardi. | HOURS 0.40 | 110.00 |
|------------|------------|--|----------------------|---------------------------|
| 03/00/2024 | | Neview and respond to memorandum nom Damer Gabdardi. | 0.40 | 110.00 |
| 03/16/2024 | MPB | Preparation of Memorandum to Atty. Dan Gabuardi. | 0.40 | 110.00 |
| 03/18/2024 | CFJ | Review of update regarding possible litigation | 0.10 | 27.50 |
| 03/28/2024 | MPB MJP | Telephone conference with Chair; telephone conference with former Chair Case; telephone conference with Chair; preparation of Memorandum to the Board; preparation of Memorandum to Daniel Gabuardi. Review communication from Daniel Gabuardi regarding status; prepare communication to Attorney Barnebey regarding direction given by board at prior meeting. TOTAL FOR THE ABOVE SERVICES | 1.20 0.20 2.30 | 330.00 55.00 632.50 |
| | | TOTAL CURRENT WORK | | 632.50 |
| | | PREVIOUS BALANCE | | \$275.00 |
| | | PAYMENTS RECEIVED | | |
| 03/26/2024 | | Payment received on account. Thank you! | | -275.00 |
| | | AMOUNT DUE (includes Previous Balance if shown above) | | \$632.50 |

UNIVERSITY PARK RECREATION DISTRICT ADV. PETER A. PIZZI CFJ Page: 2 March 31, 2024 Account # 40896-032 Invoice # 40896-032-4

If you prefer to receive paperless invoices by email, please complete the information below or email <u>billing@blalockwalters.com</u>.

____ Yes, I would prefer paperless billing by email.

Email Address for paperless billing purposes:

Please Return the Remittance Copy with Your Payment Make Check Payable to Blalock Walters, P.A. Federal Tax ID # 59-1950976



| Date | Invoice Number |
|---------------|----------------|
| April 2, 2024 | DM-04-2024-53 |
| Payment Terms | Due Date |
| Upon Receipt | April 2, 2024 |

Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

Remittance Options:

Via Mail: PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: District Management Fee: April 2024

Professional Fees

Total Amount Due

Company Address:

1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100

> \$5,833.33 **\$5,833.33**

1 of 1



| Date | Invoice Number |
|----------------|-------------------|
| March 30, 2024 | OE-EXP-01-2024-48 |
| Payment Terms | Due Date |
| Upon Receipt | March 30, 2024 |

Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

Remittance Options:

<u>Via Mail:</u> PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: January 2024 Postage \$28.56

Expenses

Total Amount Due

Company Address:

1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100

unt Due \$25.86



| Date | Invoice Number | |
|---------------|-------------------|--|
| April 2, 2024 | OE-EXP-02-2024-39 | |
| Payment Terms | Due Date | |
| Upon Receipt | April 2, 2024 | |

Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

Remittance Options:

Via Mail: PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: February 2024 Fedex \$20.17

Expenses

Total Amount Due

Company Address:

1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100

> \$20.17 **\$20.17**

VGlobalTech 636 Fanning Drive Winter Springs, FL 32708 US contact@vglobaltech.com www.vglobaltech.com



INVOICE

BILL TO University Park RD 3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817

INVOICE # 6097 DATE 04/01/2024 DUE DATE 04/16/2024 TERMS Net 15

| DATE | ACTIVITY | QTY | RATE | AMOUNT |
|------|--|-----|--------|--------|
| | Web Maintenance:ADA Website Maintenance Ongoing website maintenance for ADA and WCAG Compliance | 1 | 218.33 | 218.33 |
| | Email:Email Hosting & Maintenance Monthly email hosting. Up to 5 emails customized as per need with website domain address. Up to maximum 2 GB (upgrade to 10 GB) storage per inbox. Backup and archival not included. Customers will be able to take their own local backup as needed. Customers also responsible to manage the inbox overflow by deleting unwanted emails, large attachments. Spam and virus filters included and will be configured. Email forwarding service (to any email of customer choice) included. Full access through browser from any device (tablets, mobile or desktop) provided including steps to setup the client. | 5 | 15.00 | 75.00 |
| | | | | |

Please make check payable to VGiobalTech.

BALANCE DUE

\$293.33

VGlobalTech 636 Fanning Drive Winter Springs, FL 32708 US contact@vglobaltech.com www.vglobaltech.com



INVOICE

BILL TO University Park RD 3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817

INVOICE # 6013 DATE 03/31/2024 DUE DATE 03/31/2024 TERMS Due on receipt

| DATE | ACTIVITY | QTY | RATE | AMOUNT |
|------|--|-------------|--------|----------|
| | Audits:Quarterly ADA & WCAG Audits Quarterly ADA & WCAG Audits for all new content and document conversions for the website. | 1 | 300.00 | 300.00 |
| | uarter 1 ADA Audit. | BALANCE DUE | | \$300.00 |

Please make check payable to VGlobalTech.



The Beaufort Gazette The Belleville News-Democrat Bellingham Herald Centre Daily Times Sun Herald Idaho Statesman Bradenton Herald The Charlotte Observer The State Ledger-Enquirer Durham | The Herald-Sun Fort Worth Star|Telegram The Fresno Bee The Island Packet The Kanaas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Mlami Herald El Nuevo Herald The Modeeto Bee The Sun News | Myrtle Beach Raleigh News & Observer Rock Hill | The Herald The Sacramento Bee San Luis Obispo Tribune Tacoma | The News Tribune Tri-City Herald The Wichita Eggle The Olympian

Page 1 of 1

| | MARCH INVOICE | |
|------------------|----------------|--|
| Invoice No.: | 243263 | |
| Invoice Date: | 03/31/2024 | |
| Due Date: | 04/30/2024 | |
| Bill-To Account: | 29585 | |
| Sales Rep: | Christy Habony | |

UNIVERSITY PARK RECREATION DISTRICT Attn: Accounts Payable 7671 THE PARK BOULEVARD UNIVERSITY PARK BRADENTON, FL 34201

| Dates | Order No. | Description | Product | Size | Billed Units | Times Run | Net Amount |
|-------------------------|-----------|--|---|----------|-----------------|--------------|------------|
| 03/01/2024 - 03/01/2024 | 524411 | Print Legal Ad-IPL01613950 IPL0161395 | BRD-Bradenton Herald Legal Legals & Public Notices CLS | 1 x 57 L | 57 L | 1 | \$67.8 |
| 03/04/2024 - 03/04/2024 | 526411 | Print Legal Ad-IPL01622960 IPL0162296 | BRD-Bradenton Herald Legal Legals & Public Notices CLS | 1 x 35 L | 35 L | 1 | \$42.1 |
| 03/11/2024 - 03/11/2024 | 526416 | Print Legal Ad-IPL01622980 IPL0162298 | BRD-Bradenton Herald Legal Legals & Public Notices CLS | 1x74L | 74 L | 1 | \$87.7 |
| 03/15/2024 - 03/15/2024 | 530181 | Print Legal Ad-IPL01638460 IPL0163846 | BRD-Bradenton Herald Legal Legals & Public Notices CLS | 1 x 57 L | 57 L | 1 | \$67.8 |
| 03/26/2024 - 03/26/2024 | 530339 | Print Legal Ad-IPL01639160 IPL0163916 | BRD-Bradenton Herald Legal Legals & Public Notices CLS | 1 x 48 L | 48 L | 1 | \$57.3 |

| Marc | ch Summary |
|-------------|------------|
| Amount Due: | \$322.92 |

Please Return This Portion With Your Payment (Thank You)

| | MARCH INVOICE |
|---------------|--|
| Invoice No.: | 243263 |
| Account No.: | 29585 |
| Account Name: | UNIVERSITY PARK RECREATION DISTRICT |
| Amount Due: | \$322.92 |

McClatchy Company LLC PO Box 510150 Livonia MI 48151

ADVERTISING INVOICE

UNIVERSITY PARK RECREATION DISTRICT Attn: Accounts Payable 7671 THE PARK BOULEVARD UNIVERSITY PARK BRADENTON, FL 34201

Email questions to ssccreditandcollections@mcclatchy.com

McClatchy Company LLC PO Box 510150 Livonia MI 48151

0000029585 0000243263 000032292 5

4/15/2024

University Park Recreation District

Payment Authorization No. 117

O&M - General Fund Expenses

| Vendor | Invoice | Description | <u>Amount</u> |
|-----------------|--------------|-------------------------------------|----------------|
| Blalock Walters | 40896-032-5 | ADV. Peter A. Pizzi | \$ 110.00 |
| Blalock Walters | 40896-000-66 | General Representation - March 2024 | \$ 5,550.00 |
| Blalock Walters | 40896-033-3 | \$21 Million Bond Validation | \$ 302.50 |
| Blalock Walters | 40896-028-18 | Amendment to DRI DEV. Order & GDP | \$ 795.00 |

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O&M - General Fund Expenses Total

\$ 6,757.50

Asst. Treasure

Asst. Secretary/Secretary



WE MAKE A DIFFERENCE P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1 March 31, 2024 Account # 40896-032 Invoice # 40896-032-5

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

ADV. PETER A. PIZZI

CFJ

For Professional Services Rendered Thru 03/31/2024

| 03/18/2024 | MJP | Review various communications regarding Pizzi claim. TOTAL FOR THE ABOVE SERVICES | HOURS 0.40 0.40 | <u>110.00</u> 110.00 |
|------------|-----|--|-----------------------|-------------------------|
| | | TOTAL FOR THE ABOVE SERVICES | 0.40 | 110.00 |
| | | TOTAL CURRENT WORK | | 110.00 |
| | | PREVIOUS BALANCE | | \$632.50 |
| | | PAYMENTS RECEIVED | | |
| 04/08/2024 | | Payment received on account. Thank you! | | -632.50 |
| | | AMOUNT DUE (includes Previous Balance if shown above) | | \$110.00 |

If you prefer to receive paperless invoices by email, please complete the information below or email billing@blalockwalters.com.

Yes, I would prefer paperless billing by email.

Email Address for paperless billing purposes:

Please Return the Remittance Copy with Your Payment Make Check Payable to Blalock Walters, P.A. Federal Tax ID # 59-1950976



WE MAKE A DIFFERENCE P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1 March 31, 2024 Account # 40896-000 Invoice # 40896-000-66

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

GENERAL REPRESENTATION

MPB

| For Professional Services Rendered Thru 03/31/202 |
|---|
|---|

| 03/04/2024 | MPB JO | Draft Resolution 2024-13; preparation of Agenda cover sheet. Work on Resolution 2024-13 and prepare agenda point paper. | HOURS 1.10 0.60 | 275.00 75.00 |
|------------|------------|--|-----------------------|------------------|
| 03/05/2024 | JO | Review emails. Revise agenda point paper. Email to Team transmitting revised agenda point paper. | 0.40 | 50.00 |
| 03/06/2024 | MJP CFJ | Research regarding public records request and fees. Review of status of demand | 2.00 0.20 | 500.00 50.00 |
| 03/07/2024 | MJP MJP | Review Cleaning Services Agreement; prepare addendum; various communications with John Fetsick regarding the same. Various communications with John Fetsick regarding cleaning | 1.50 | 375.00 |
| | MJP | services agreement. Various communications by and between Kwame Jackson regarding rescheduled UPRD March meeting. | 0.40 0.40 | 100.00 100.00 |
| | MPB | Review and revise draft Memorandum from Vivian Carvalho; telephone conference with Vivian Carvalho. | 0.60 | 150.00 |
| 03/08/2024 | MJP MPB | Review various communications from Kwame Jackson and Bob Gang regarding rescheduled board meeting. Review and respond to correspondence from Vivian Carvalho. | 0.20 0.40 | 50.00 100.00 |
| 03/12/2024 | MJP MPB | Review of issue relating to short term financing resolution; prepare communication to Vivian Carvalho. Preparation of Memorandum to John Fetsick; review and respond to Memorandum from Michael Dennis; telephone conference with Bob | 0.40 | 100.00 |
| | | Gang on short term financing. | 0.90 | 225.00 |
| 03/15/2024 | MJP MJP | Review agenda for rescheduled meeting. Various communications with Vivian Carvalho, Kevin Plenzler, and | 0.20 | 50.00 |

UNIVERSITY PARK RECREATION DISTRICT

GENERAL REPRESENTATION

MPB

Page: 2 March 31, 2024 Account # 40896-000 Invoice # 40896-000-66

| | JO | Brent Wilder regarding RFP for short term financing. Monitor emails regarding short term financing. | HOURS 0.60 0.30 | 150.00 37.50 |
|------------|------------|---|-----------------------|------------------|
| 03/18/2024 | MPB | Review Ethics Commission response regarding Dean Matt. | 0.30 | 75.00 |
| 03/21/2024 | MJP MJP | Various communications with Curtis Nickerson and Mark Barnebey regarding Global Turf Equipment proposal; prepare addendum. Prepare communication to Curtis Nickerson; John Fetsick; Paul Mey; | 1.40 | 350.00 |
| | MPB | Vivian Carvalho; and Mark Barnebey regarding Global Turf Equipment. Review issues related to TriMax Moving Systems; review and respond to Memorandum from Chair regarding Public Records | 0.30 | 75.00 |
| | | Request related to PBM. | 0.40 | 100.00 |
| 03/22/2024 | MJP MJP | Review and revise response to Dean Matt emails. Prepare for and attend board of supervisors meeting. | 0.60 3.50 | 150.00 875.00 |
| 03/23/2024 | MJP | Review draft RFQ in detail; prepare draft contract; prepare draft advertisement; communication to Mark Criden and Mark Barnebey. | 1.80 | 450.00 |
| 03/27/2024 | MPB | Telephone conference with Vivian Carvalho; review Statutes on Charter revision. | 0.60 | 150.00 |
| | JO MJP | Research referendum results. Email to Attorneys Barnebey and Powers. Attend agenda review meeting. Work on agenda materials. Review communication from Kwame Jackson regarding bylaws and | 0.90 | 112.50 |
| | MJP | rules; review communication from Kwame Jackson regarding workshop agenda. Review election results for referendum. | 0.40 0.20 | 100.00 50.00 |
| 03/28/2024 | MPB | Telephone conference with Chair regarding Dean Matt Public Records Request; preparation of Memorandum to Vivian Carvalho; review RFQ and respond to Memorandum from Mark Criden; preparation of Memorandum to Dean Matt regarding the Public | | |
| | MJP | Records Request. Review various communications by and between Attorney Barnebey | 1.70 | 425.00 |
| | | and Mark Criden regarding RFQ. | 0.60 | 150.00 |
| 03/29/2024 | MJP | Review various communications between Mark Barnebey, Mark Criden, and Michael Baumier regarding RFQ. | 0.40 | 100.00 |
| | | TOTAL FOR THE ABOVE SERVICES | 23.30 | 5,550.00 |
| | | TOTAL CURRENT WORK | | 5,550.00 |
| | | PREVIOUS BALANCE | | \$5,275.00 |
| | | PAYMENTS RECEIVED | | |
| 03/26/2024 | | Payment received on account. Thank you! | | -5,275.00 |

UNIVERSITY PARK RECREATION DISTRICT GENERAL REPRESENTATION MPB Page: 3 March 31, 2024 Account # 40896-000 Invoice # 40896-000-66

AMOUNT DUE (includes Previous Balance if shown above)

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\$5,550.00

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UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1 March 31, 2024 Account # 40896-033 Invoice # 40896-033-3

HOUDE

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

\$21 MILLION BOND VALIDATION

FEM

| For Professional Services | Rendered | Thru 03/31/2024 |
|---------------------------|----------|-----------------|
|---------------------------|----------|-----------------|

| 03/01/2024 | FEM | Address order to show cause service and case timeline. | HOURS 0.80 | 220.00 | | | | | | |
|--|-----|---|---------------|-----------------|--|--|--|--|--|--|
| 03/11/2024 | FEM | Receipt of State of Florida answer. TOTAL FOR THE ABOVE SERVICES | 0.30 1.10 | 82.50 302.50 | | | | | | |
| | | TOTAL CURRENT WORK | | 302.50 | | | | | | |
| | | PREVIOUS BALANCE | | \$2,889.00 | | | | | | |
| PAYMENTS RECEIVED | | | | | | | | | | |
| 03/26/2024 | | Payment received on account. Thank you! | | -2,889.00 | | | | | | |
| | | AMOUNT DUE (includes Previous Balance if shown above) | | \$302.50 | | | | | | |
| If you prefer to receive paperless invoices by email, please complete the information below or email <u>billing@blalockwalters.com</u> . | | | | | | | | | | |
| Yes, I would prefer paperless billing by email. | | | | | | | | | | |
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| | | Please Return the Remittance Copy with Your Payment Make Check Payable to Blalock Walters, P.A. Federal Tax ID # 59-1950976 | | | | | | | | |



WE MAKE A DIFFERENCE P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1 March 31, 2024 Account # 40896-028 Invoice # 40896-028-18

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

AMENDMENT TO DRI DEV. ORDER & GDP

MPB

| FFff _ f | 0 | Developed | - | 00/04/0004 | |
|--|----------|-----------------|------|------------|--|
| For Professional | Services | <i>Renaerea</i> | Inru | 03/31/2024 | |

| | | | HOURS | | | | | |
|-------------------|-----------|--|-------|----------|--|--|--|--|
| 03/19/2024 | MPB | Review and respond to Memorandum from Laura Gonzalez. | 0.30 | 82.50 | | | | |
| 03/20/2024 | MPB | Telephone conference with Jenny Ordonez related to obtaining updated square footages after Plan revisions. | 0.40 | 110.00 | | | | |
| 03/28/2024 | JO MPB | Work on revisions to DRI Ordinance and PDR Zoning Ordinance. Prepare for and attend conference call with County staff. Telephone conference with Laura Hernandez and Rossina Leiter; | 3.00 | 300.00 | | | | |
| | | work on revisions to the DRI and Zoning Ordinance. | 1.10 | 302.50 | | | | |
| | | TOTAL FOR THE ABOVE SERVICES | 4.80 | 795.00 | | | | |
| | | TOTAL CURRENT WORK | | 795.00 | | | | |
| | | PREVIOUS BALANCE | | \$55.00 | | | | |
| PAYMENTS RECEIVED | | | | | | | | |
| 03/26/2024 | | Payment received on account. Thank you! | | -55.00 | | | | |
| | | AMOUNT DUE (includes Previous Balance if shown above) | | \$795.00 | | | | |

UNIVERSITY PARK RECREATION DISTRICT AMENDMENT TO DRI DEV. ORDER & GDP MPB Page: 2 March 31, 2024 Account # 40896-028 Invoice # 40896-028-18

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Email Address for paperless billing purposes:

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