The Regular Meeting of the University Park Recreation District will be held on Friday, October 13, 2023, at 1:00 p.m. at the Community Center located at 8301 The Park Boulevard, University Park, FL 34201 and or virtually.

Meeting ID: 845 8893 8513

Passcode: 755354

Join meeting via Zoom:

https://us02web.zoom.us/j/84588938513?pwd=eUE4Q3BTNGVLNXBsOGViRXk1cWo2QT09

#### **BOARD OF SUPERVISORS' MEETING AGENDA**

#### **Organizational Matters**

- Call to Order
- Roll Call to Confirm Quorum
- Public Comment Period [for any members of the public desiring to speak on any proposition before the Board]

#### **Administrative Matters**

- 1. Consideration of the Minutes of the September 5, 2023, Strategy Workshop Meeting
- 2. Consideration of the Minutes of the September 5, 2023, Workshop Meeting
- 3. Consideration of the Minutes of the September 8, 2023, Board of Supervisors Meeting
- 4. Consideration of the Minutes of the September 14, 2023, Strategy Workshop Meeting
- 5. Consideration of the Minutes of the September 19, 2023, Continued Strategy Workshop Meeting
- 6. Consideration of the Minutes of the September 22, 2023, Strategy Workshop Meeting
- 7. Consideration of the Minutes of the September 26, 2023, Strategy Workshop Meeting

#### **Staff Report Matters**

- 8. District Counsel
- 9. District Manager
- 10. Club Management
  - a. Management Discussion & Analysis Report (under separate cover)



#### **Business Matters**

- 11. Discussion of Capital Improvement Plan and Associated Bond Referendum
- 12. Consideration of Engagement Letter for District Engineering Services (under separate cover)
- 13. Appointment of Election Chair
- 14. Appointment of CPA Firm Canvassing Ballots

#### **District Financial Matters**

16. Ratification of Payment Authorization Nos. 101-102

Date	Meeting Type	Time	Location	Note
October 31, 2023	Workshop Meeting	2:00 PM- 4:00 PM	University Park	Community Center
November 10, 2023	Board Meeting	1:00 PM	University Park	Community Center

17. Supervisor Requests & Comments

#### **Adjournment**



Consideration of the Minutes of the September 5, 2023, Strategy Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT STRATEGY WORKSHOP MEETING Tuesday, September 5, 2023 9:00 a.m. Community Center 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary

Rusty Piersons Assistant Secretary (via zoom)

Also, Present in person or via phone:

Vivian Carvalho District Manager - PFM Group Consulting LLC (via zoom)

Mark Barnebey Blalock Walters - District Counsel (via zoom)

John Fetsick General Manager - Country Club

#### FIRST ORDER OF BUSINESS

#### **Organizational Matters**

Call to Order and Roll Call

The meeting was call to order at 9:00 a.m. by Ms. Dickson. Those in attendance are outlined above.

#### SECOND ORDER OF BUSINESS

#### Discussion

The Board reviewed the Kimley-Horn & Associates video and rendering for the Phase 2 Capital Improvement Plan Project. Discussion on the information reviewed pertaining to the video and rendering. Some modifications to the rendering and video were suggested before finalizing. Discussion of the communication timeline pertaining to the Phase 2 Capital Improvement Plan Project.

ON MOTION by Ms. Dickson, with all in Meeting of University Park Recreation Dist	favor, the September 5, 2023, Strategy Worksho trict was adjourned at 11:20 a.m.
Secretary / Assistant Secretary	Chairperson / Vice Chairperson

Consideration of the Minutes of the September 5, 2023, Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT
WORKSHOP MEETING
Tuesday, September 5, 2023
2:00 p.m.
Community Center
8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer 2<sup>nd</sup> Vice Chairperson & Treasurer

David Murphy Assistant Secretary

Rusty Piersons Assistant Secretary (via phone)

Also, Present in person or via phone:

Vivian Carvalho District Manager - PFM Group Consulting LLC

(via phone)

Venessa Ripoll District Manager - PFM Group Consulting LLC

(via phone)

Mark Barnebey Blalock Walters - District Council (via phone)
Curtis Nickerson Director of Properties and Facilities - Country Club

John Fetsick General Manager - Country Club

Various Audience Members

#### **FIRST ORDER OF BUSINESS**

#### **Organizational Matters**

Call to Order and Roll Call

The meeting was called to order at 2:00 p.m. by Ms. Dickson and Ms. Carvalho confirmed quorum to proceed with the meeting. Those in attendance are outlined above.

#### **Public Comments**

There were no public comments at this time.

#### **SECOND ORDER OF BUSINESS**

#### **Discussion**

Presentation on the Results of the Recent Social Member Survey

Mr. Murphy presented the results of the Social Member Survey. On August 22, 2023, they had sent out via email, a survey designed to gain insight into the Social Member's utilization and perception of University Park Country Club. The survey was sent out to the UPCC Club email list of 913 subscribed members. He thanked everyone who had responded to the survey. There was a total of 341 responses received, equaling a 37% response rate. Only 27 of the responses were from non-resident members. 83% of the responders are year-round residents. In total 43% were male and 53% were female. 43% of the women belong to the UPCC Women's Club, and 13% were prior members. Respondents 65 years or under accounted for 14%, ages 66-75 represented 44%, ages 76-85 represented 37%, and any age over 85 represented 5%. Respondents who were members for less than 3 years accounted for 26%, while those 3-9 years represented 40%, 10-19 years represented 24%, and 20+ years represented 10%. 61% of respondents felt welcomed when they became members of UPCC. 58% of respondents belonged to an outside club due to the cost of the membership to the UPCC.

Ms. Dickson had some comments concerning the membership that had received the survey, and if they were all given equal opportunity to respond to the survey despite opting in or out of receiving emails. Mr. Charlesworth asked if the survey results will be posted and shared with the folks that had taken the survey. Mr. Murphy stated it will be posted as a link in the Club Weekly and that they can send the results to the same email list that had received the survey. Mr. Case asked if they had surveyed summer members. Mr. Case also had a question about the proposed project for Phase 2 and when that survey will be sent to residents. Mr. Murphy stated that the Phase 2 survey will be sent out at the end of October.

#### THIRD ORDER OF BUSINESS

Update on the Mediation Meeting Related to SR Construction Contract

It was stated that the mediation took place on Friday, September 1, 2023. Mr. Fetsick, Mr. Barnebey, and Mr. Baumier were in attendance. Mr. Steve Chase was the mediator for this meeting and it took place over 6 hours. Mr. Fetsick stated that they were retaining money to ensure the project was completed correctly, and they were pleased with the outcome of the meeting. Ms. Dickson asked if they were under a deadline. Mr. Fetsick stated that the change orders are being finalized now.

The goal right now is to get some of the hardware and the gutters fixed as soon as this week. Mr. Baumier had created a 20-slide PowerPoint presentation for the meeting.

Mr. Barnebey stated that he had spoken with the Supervisor of Elections and reminded everyone that they need to vote on the Charter Amendments. They want to have the final revised Charter Amendments completed and given to the Supervisor of Elections by early January 2024. Mr. Ludmerer suggested making a timetable for the Charter Referendum.

Ms. Dickson stated that the next Board meeting is scheduled for September 8, 2023, at 1:00 p.m., and the next Workshop meeting will be on September 26, 2023, at 2:00 p.m.

#### **FOURTH ORDER OF BUSINESS**

### <u>Adjournment</u>

There were no additional items to come before the Board.

ON MOTION by Ms. Dickson, with all in favor, the September 5, 2023, Workshop M	leeting of
University Park Recreation District was adjourned at 3:03 p.m.	

Secretary / Assistant Secretary Chairperson / Vice Chairperson

Consideration of the Minutes of the September 8, 2023, Board of Supervisors Meeting

UNIVERSITY PARK RECREATION DISTRICT BOARD OF SUPERVISORS' MEETING Friday, September 8, 2023 1:00 p.m. Community Center 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via Zoom:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary (via Zoom)
Rusty Piersons Assistant Secretary (via Zoom)

Also, Present in person or via Zoom:

Vivian Carvalho District Manager - PFM Group Consulting LLC

Venessa Ripoll District Manager - PFM Group Consulting LLC (via Zoom)

Kwame Jackson ADM - PFM Group Consulting LLC (via Zoom)

Curtis Nickerson Director of Properties and Facilities – Country Club

John Fetsick General Manager – Country Club

Paul Charlesworth Resident

Various Audience Members Present and Via Zoom

#### FIRST ORDER OF BUSINESS

#### **Organizational Matters**

Call to Order and Roll Call

The meeting was call to order at 1:00 p.m. by Ms. Dickson and Ms. Carvalho confirmed quorum to proceed. Those in attendance are outlined above.

The Board proceeded with the pledge of allegiance.

**Public Comments** 

There were no public comments at this time.

#### **SECOND ORDER OF BUSINESS**

#### **Administrative Matters**

Consideration of the Minutes of the July 25, 2023, Strategy Workshop Meeting and the Minutes of the August 11, 2023, Board of Supervisors' Meeting

The Board reviewed the minutes.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board approved the Minutes of the July 25, 2023, Strategy Workshop Meeting and the Minutes of the August 11, 2023, Board of Supervisors' Meeting.

#### THIRD ORDER OF BUSINESS

#### **Staff Report Matters**

District Counsel – Mr. Barnebey reviewed the changes made to the firearms legislation as some restrictions were put into place, including firearms being restricted in places that serve alcohol and during meetings. Ms. Dickson asked about the restrictions applying to the golf cart that drives around the golf course selling alcohol, where the restriction would be hard to enforce. Open-carry of a firearm is also restricted but concealed-carry can also be restricted in certain areas.

Mr. Barnebey also mentioned that they had received a draft contract that Kimley-Horn is reviewing concerning the land use items.

District Manager – Ms. Carvalho stated that this is the last meeting of FY 2023 and will be approving some resolutions in regard to the FY 2024 meeting schedule for both Board meetings and workshop meetings.

Club Management (Management Discussion & Analysis Report/Update on the Business Plan Progress) – Mr. Fetsick stated that Hurricane Idalia came and went with minimal impact to University Park. The Club was closed on the Wednesday and the golf course again on the Thursday out of an abundance of caution.

There have been 4,000 fewer rounds of golf year to date, primarily in outside rounds. Despite the decrease, they remain \$500,000 favorable to the Budget, this is driven by higher than anticipated open rates.

The new racquet staff continues to get settled. Mr. Lance Martin has been meeting with the team captains for league play and is actively meeting the pickleball members. He will be hosting two complimentary pickleball clinics for those who may be interested in learning the game or for those who actively play and want to get to know him. They are continuing to interview for a Fitness Director with both internal and external candidates.

Dining has been closed this week for maintenance, cleaning, and various open work items. The Park Grille has added acoustical panels which have been very effective and added to the aesthetics of the space. The woodwork has been painted, and there has been deep cleaning done including the dining room floors, and room divider doors have been added. The café had their downspouts fixed, the truss hardware was treated and painted, the gutters were fixed, and the tongue and groove were fixed. This upcoming Monday, September 11, 2023, the entire Food & Beverage front of house team will be participating in an all-day training with Mr. Bob Brown who is a world-renowned Food & Beverage expert and trainer. Both dining areas will reopen on Tuesday, September 12, 2023

They continue to host sold out Bingo and Trivia nights once a month and have been hosting occasional Food & Beverage themed nights. The Golf, Racquets, and Food & Beverage teams hosted a great Labor Day full of events that included a BBQ lunch. Mr. Fetsick thanked Ms. Ann Backus for heading up the dining event.

There are currently 1,296 total memberships, with 399 full memberships, 775 social memberships, and 122 racquet memberships. There are 147 grandfathered non-members and 220 grandfathered members. They continue to have favorable financial results year-to-date compared to both the budget and to prior years. The Food & Beverage costs continue to be unfavorable. There are on track to earn \$1.1 million in total capital for the year, driven by initiation fees, 10% of outside golf, and the capital fees that were introduced.

Mr. Ludmerer asked if Bingo and Trivia will be moved to Tuesday nights and if the teams have been informed of the change. Mr. Fetsick confirmed they have been informed but will resend the notification in the weekly updates. He updated the Board of returning to the TGIF format from last year and contemplating supplementing the non-service of food at the Varsity Club with a food truck. Mr. Ludmerer also asked about having additional staff for Food & Beverage. Mr. Fetsick stated the CPR and AED trainings have been scheduled and he will announce the exact dates before the end of the meeting.

Public Hearing on the Adoption of the District's Annual Budget & Country Club Budget

- a. Public Comments and Testimony
- b. Board Comments
- Consideration of Resolution 2023-08,
   Adopting the Fiscal Year 2024 District's Annual Budget and Appropriating Funds
  - i. General Fund

Budget

- ii. Debt Service Budget
- d. Consideration of Resolution 2023-09, Adopting the Fiscal Year 2024 Country Club Budget and Appropriating Funds
  - i. Enterprise Fund Budget

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board opened the public hearing.

There were no public or Board comments. Mr. Fetsick reviewed the General Fund Budget, Debt Service Budget, and the Enterprise Fund Budget for the Board. There have been no changes to the General Fund Budget or the Debt Service Budget since the May meeting. There was a minor change with the Enterprise Fund Budget; the restaurant revenue increased by \$427,000, payroll has increased by \$8,000, and direct expenses has increased to \$316,000.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board approved Resolution 2023-08, Adopting the Fiscal Year 2024 District's Annual Budget and Appropriating

Funds, and Resolution 2023-09, Adopting the Fiscal Year 2024 Country Club Budget and Appropriating Funds.

ON MOTION by Ms. Dickson, with all in favor, the Board closed the public hearing.

Public Hearing on Adopting Country Club Policies, Enforcement and Compliance Matters of the District Facilities and Property

- a. Public Comments and Testimony
- b. Board Comments
- c. Consideration of Resolution 2023-11, Adopting Country Club Policies, Enforcement and Compliance Matters of the District Facilities and Property

Ms. Dickson suggested that this item be continued to a later meeting, Mr. Ludmerer volunteered to be a part of the reviewing process and suggested this be continued to the November 10, 2023, meeting.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board continued this Public Hearing to the November 10, 2023, Board of Supervisors meeting.

Consideration of Resolution 2023-10, Adopting the Annual Board and Workshop Meeting

Schedule for Fiscal Year 2023-2024.

- a. Exhibit A- Annual Board of Supervisors Meeting Schedule
- b. Exhibit B- Annual Board of Supervisors Workshop Meeting Schedule

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board approved Resolution 2023-10, Adopting the Annual Board and Workshop Meeting Schedule for Fiscal Year 2023-2024 as presented.

Update of Strategic Planning
Relating to Deferred
Maintenance and Capital
Improvement Project and
Schedule Moving Forward

Mr. Fetsick provided an update to the progress of the Strategic Planning process. A presentation will be ready for a future meeting. They are working with an estimator on the costs which includes golf course irrigation, a kitchen renovation and expansion, a fitness facility addition and expansion, and administrative space for staff.

#### FIFTH ORDER OF BUSINESS

#### **District Financial Matters**

Ratification of Payment Authorization Nos. # 99 - 100

Mr. Fetsick reviewed the payment authorizations.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board ratified Payment Authorization No. # 99.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the Board ratified Payment Authorization No. # 100.

### Supervisor Requests & Comments

Ms. Dickson reminded the Board that there is an upcoming Workshop meeting on September 26, 2023, at 2:00 p.m. at the Community Center and another Workshop meeting on October 3, 2023, at 2:00 p.m. and a Board meeting on October 13, 2023, at 1:00 p.m.

Mr. Hahn had a question about when the next scheduled GM meeting. Mr. Fetsick said that the monthly meetings will return in October. He also asked if the paper shredding will continue. Mr. Fetsick confirmed that it will.

#### SIXTH ORDER OF BUSINESS

#### **Adjournment**

There were no further comments.

ON MOTION by Mr. Criden, seconded by Mr. Ludmerer, with all in favor, the September 8, 2023, Board of Supervisors' Meeting of University Park Recreation District was adjourned at 1:36 p.m.

Secretary / Assistant Secretary Chairperson / Vice Chairperson

Consideration of the Minutes of the September 14, 2023, Strategy Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT STRATEGY WORKSHOP MEETING Tuesday, September 14, 2023 11:00 a.m. Community Center 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary
Rusty Piersons Assistant Secretary

Also, Present in person or via phone:

Vivian Carvalho District Manager - PFM Group Consulting LLC (via zoom)

Marisa Powers Blalock Walters - District Counsel
John Fetsick General Manager - Country Club

Kristine Szarkowitz Communication Leader

#### **FIRST ORDER OF BUSINESS**

#### **Organizational Matters**

Call to Order and Roll Call

The meeting was call to order at 11:00 a.m. by Ms. Dickson. Those in attendance are outlined above.

#### SECOND ORDER OF BUSINESS

#### **Discussion**

- 1. Confirmation of alignment on objectives for Capital Improvement Projects.
- 2. Communications
  - Team Member Responsibilities and Key Spokespeople for All Referendum Communication
  - ii. Mr. Murphy provided an overview of the three phases of communication plan and the responsible party for delivering/ presenting the message and content.

Ambassador Program objectives	
4. Board Rehearsal Suggestions	
5. Discussion about revised renderings and upo	dated project cost.
THIRD ORDER OF BUSINESS	Continuance
THIRD ORDER OF BOSINESS	Continuance
ON MOTION by Ms. Dickson, with all in favor, the	September 14, 2023, Strategy Workshop
Meeting of University Park Recreation District wa	as continued at 1:44 p.m. to Tuesday,
September 19, 2023, from 3:00PM to 7:00PM.	

Chairperson / Vice Chairperson

Secretary / Assistant Secretary

Consideration of the Minutes of the September 19, 2023, Continued Strategy Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT CONTINUED STRATEGY WORKSHOP MEETING Tuesday, September 19, 2023 3:00 p.m. Community Center 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary Rusty Piersons Assistant Secretary

Also, Present in person or via phone:

Vivian Carvalho District Manager - PFM Group Consulting LLC (via zoom)

Marisa Powers Blalock Walters - District Counsel (via zoom)

John Fetsick General Manager - Country Club

Kristine Szarkowitz Communication Leader

#### **FIRST ORDER OF BUSINESS**

**Organizational Matters** 

Call to Order and Roll Call

The meeting was reconvened at 3:00 p.m. by Ms. Dickson. Those in attendance are outlined above.

#### **SECOND ORDER OF BUSINESS**

**Discussion** 

Review the Revised Phase 2 Renderings

Review the Capital Improvement Plan – Investment Summary

### THIRD ORDER OF BUSINESS

### **Adjournment**

ecretary / Assistant Secretary	Chairperson / Vice Chairperson

Consideration of the Minutes of the September 22, 2023, Strategy Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT WORKSHOP MEETING Friday, September 22, 2023 1:00 p.m. Varsity Club 7671 The Park Blvd., FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary Rusty Piersons Assistant Secretary

Also, Present in person or via phone:

John Fetsick General Manager - Country Club

Kristine Szarkowitz Communication Leader

#### FIRST ORDER OF BUSINESS

**Organizational Matters** 

Call to Order and Roll Call

The meeting was call to order at 1:00 p.m.by Ms. Dickson. Those in attendance are outlined above.

#### **SECOND ORDER OF BUSINESS**

**Discussion** 

a. Presentation Dry Run

The Board reviewed the presentation of the Capital Improvement Project.

### THIRD ORDER OF BUSINESS

### **Adjournment**

ON MOTION by Ms. Dickson, with all in favor, the September 22, 2023, Workshop M University Park Recreation District was adjourned at 1:44 p.m.	
Secretary / Assistant Secretary	Chairperson / Vice Chairperson

Consideration of the Minutes of the September 26, 2023, Strategy Workshop Meeting

UNIVERSITY PARK RECREATION DISTRICT STRATEGY WORKSHOP MEETING Tuesday, September 26, 2023 9:00 a.m. Community Center 8301 The Park Boulevard, University Park, FL 34201

Board Members present at roll call in person or via phone:

Sally Dickson Chairperson

Mark Criden Vice Chairperson

Steve Ludmerer Treasurer / 2<sup>nd</sup> Vice Chairperson

David Murphy Assistant Secretary Rusty Piersons Assistant Secretary

Also, Present in person or via phone:

Vivian Carvalho District Manager - PFM Group Consulting LLC (via zoom)

Marisa Powers Blalock Walters - District Counsel
John Fetsick General Manager - Country Club

Kristine Szarkowitz Communication Leader

#### **FIRST ORDER OF BUSINESS**

#### **Organizational Matters**

Call to Order and Roll Call

The meeting was call to order at 9:00 a.m. by Ms. Dickson. Those in attendance are outlined above.

#### SECOND ORDER OF BUSINESS

#### **Discussion**

The Board reviewed the potential communication timetable for January 16, 2024, Bond Referendum timeline. Mr. Murphy reviewed the alternate calendar. The Board made some changes to the timeline as it relates to tentative schedule for neighborhood meetings and townhall meetings. Mr. Fetsick will confirm the dates, times and location for these meetings so proper notices are completed accordingly in the newspaper.

### THIRD ORDER OF BUSINESS

### **Adjournment**

ON MOTION by Ms. Dickson, with all in fa	avor, the September 26, 2023, Strategy Workshop	
Meeting of University Park Recreation District was adjourned at p.m.		
·		
Secretary / Assistant Secretary	Chairperson / Vice Chairperson	

Staff Reports

### Club Management

a. Management Discussion & Analysis Report (under separate cover)

Discussion of Capital Improvement Plan and Associated Bond Referendum

Consideration of Engagement Letter for District Engineering Services (under separate cover)

Appointment of Election Chair

Appointment of CPA Firm Canvassing Ballots

Ratification of Payment Authorization Nos. 101-102

## University Park Recreation District

9/12/2023

Payment Authorization No. 101

## **O&M - General Fund Expenses**

<u>Vendor</u>	Invoice	<u>Description</u>	<u>Amount</u>
Vglobal Tech	5415	ADA Website Maintenance - September 2023	\$ 218.33
McClatchy Company, LLC	210175	Notice of Public Meeting - August 2023	\$ 553.41
Blalock Walters	40896-000-59	General Representation - August 2023	\$ 6,493.36
Blalock Walters	40896-028-13	Amendment to Dri Dev. Order & GDP	\$ 130.00

O&M - General Fund Expenses Total		\$ 7,395.10
	1 9/13/2023	
Asst. Secretary/Secretary	Asst. Treasure	

#### VGlobalTech

636 Fanning Drive Winter Springs, FL 32708 US contact@vglobaltech.com www.vglobaltech.com



# INVOICE

**BILL TO** 

University Park RD 3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817

DATE ACTIVITY QTY RATE AMOUNT

Web Maintenance:ADA Website 1 218.33 218.33

Maintenance
Ongoing website maintenance for ADA and WCAG Compliance

Please make check payable to VGlobalTech.

**BALANCE DUE** 

\$218.33



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

Page 1 of 1

UNIVERSITY PARK RECREATION DISTRICT Attn: Accounts Payable 7671 THE PARK BOULEVARD UNIVERSITY PARK BRADENTON, FL 34201

	AUGUST INVOICE	
Invoice No.:	210175	
Invoice Date:	08/31/2023	
Due Date:	09/30/2023	
Bill-To Account:	29585	
Sales Rep:	Crystal Trunick	

Dates	Order No.	Description	Product	Size	Billed Units	Times Run	Net Amount
08/01/2023 - 08/01/2023	447628	Print Legal Ad-IPL01326290 IPL0132629	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 63 L	63 L	1	\$74.8
08/01/2023 - 08/08/2023	447629	Print Legal Ad-IPL01326310 IPL0132631	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 86 L	86 L	2	\$203.5
08/22/2023 - 08/22/2023	447936	Print Legal Ad-IPL01327200 IPL0132720	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 54 L	54 L	1	\$64.3
08/01/2023 - 08/01/2023	449765	Print Legal Ad-IPL01333870 IPL0133387	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 37 L	37 L	1	\$44.4
08/08/2023 - 08/08/2023	449767	Print Legal Ad-IPL01333880 IPL0133388	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 85 L	85 L	1	\$100.6
08/22/2023 - 08/22/2023	449768	Print Legal Ad-IPL01333900 IPL0133390	BRD-Bradenton Herald Legal   Legals & Public Notices CLS	1 x 55 L	55 L	1	\$65.5

August Sun	nmary
Amount Due:	\$553.41

Please Return This Portion With Your Payment (Thank You)

McClatchy Company LLC PO Box 510150 Livonia MI 48151

#### **ADVERTISING INVOICE**

UNIVERSITY PARK RECREATION DISTRICT Attn: Accounts Payable 7671 THE PARK BOULEVARD UNIVERSITY PARK BRADENTON, FL 34201

	AUGUST INVOICE
Invoice No.:	210175
Account No.:	29585
Account Name:	UNIVERSITY PARK RECREATION DISTRICT
Amount Due:	\$553.41

Email questions to ssccreditandcollections@mcclatchy.com

McClatchy Company LLC PO Box 510150 Livonia MI 48151



#### WE MAKE A DIFFERENCE

P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1
August 31, 2023
Account # 40896-000
Invoice # 40896-000-59

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

**GENERAL REPRESENTATION** 

**MPB** 

#### For Professional Services Rendered Thru 08/31/2023

			HOURS	
08/01/2023	MPB	Review draft Request for Proposals; preparation of Memorandum to Vivian Carvalho.	0.60	150.00
08/02/2023	MPB	Review and respond to Mark Criden.	0.30	75.00
08/03/2023	MPB	Begin preparation for County Commission meeting.	0.60	150.00
08/06/2023	MPB	Review and respond to Steve Ludmerer.	0.20	50.00
08/07/2023	MJP MPB	Review of issue relating to priority of liens relating to District and UPCAI.  Preparation for County Commission meeting; review Agenda.	0.20 0.70	44.00 175.00
08/08/2023	MPB	Preparation for and attendance at County Commission meeting; preparation of Memorandum to Supervisors.	2.30	575.00
08/09/2023	MJP MPB	Research issues regarding priority of liens and open carry law applicability to the Club.  Preparation of Memorandum to Bob Agrusa; preparation of Memorandum to Michael Beaumier.	3.20 0.40	704.00 100.00
08/10/2023	MJP MJP MJP MPB	continued research on lien priority issue and open carry. Prepare memorandum regarding HB 543. Prepare memo on lien priority. Discussion regarding gun regulation and lien priority.	1.50 1.30 1.20 0.40	330.00 286.00 264.00 100.00
08/11/2023	MJP MPB	Finalize memorandum regarding priority of District assessment liens over other liens.  Review and preparation of Memorandum to the Board on firearms; review and respond to Memorandum from Steve Ludmerer;	0.60	132.00

# UNIVERSITY PARK RECREATION DISTRICT GENERAL REPRESENTATION MPB

Page: 2 August 31, 2023 Account # 40896-000 Invoice # 40896-000-59

		propagation for and attendance at Deard meeting; conference with the	HOURS	
		preparation for and attendance at Board meeting; conference with the Chair; review and respond to Supervisor Ludmerer; preparation of Memorandum to Vivian Carvalho; review and respond to		
		Memorandum from Michael Beaumier.	4.90	1,225.00
08/13/2023	MPB	Preparation of Memorandum to Sally Dickson and John Fetsick.	0.40	100.00
08/14/2023	MPB	Review and respond to Steve Ludmerer.	0.30	75.00
08/22/2023	MJP MJP	Review of issue relating to RFP for irrigation services. Review ITB for golf irrigation.	0.20 0.60	44.00 132.00
08/23/2023	MJP	Finalize review of Irrigation bid documents; prepare comprehensive memorandum regarding revisions; prepare document to address	2.90	638.00
	MPB	missing provisions.  Review issues regarding irrigation system Requests for Proposals; telephone conference regarding the agenda; telephone conference		
		with John Fetsick.	1.50	375.00
08/24/2023	MJP	Review various communications with and from Curtis Nickerson on ITB.	0.40	88.00
	MPB	Revise and send Memorandum to John Fetsick on irrigation Request for Proposals; review and respond to Curtis Nickerson.	0.90	225.00
08/25/2023	MPB	Telephone conference with Atty. Telese Zuberer; telephone conference with Curtis Nickerson; telephone conference with John Fetsick; telephone conference with Chair; telephone conference with		
		Atty. Anne Chapman.	1.10	275.00
08/28/2023	MPB	Telephone conference with Atty. Telese Zuberer.	0.30	75.00
08/31/2023	MPB	Review and respond to John Fetsick after review of Club documents.  TOTAL FOR THE ABOVE SERVICES	$\frac{0.40}{27.40}$	<u>100.00</u> 6,487.00
08/09/2023		Online Legal Research TOTAL EXPENSES		6.36 6.36
		TOTAL CURRENT WORK		6,493.36
		PREVIOUS BALANCE		\$6,272.00
		PAYMENTS RECEIVED		
08/28/2023		Payment received on account. Thank you!		-6,272.00
		AMOUNT DUE (includes Previous Balance if shown above)		\$6,493.36

UNIVERSITY PARK RECREATION DISTRICT GENERAL REPRESENTATION MPB Page: 3
August 31, 2023
Account # 40896-000
Invoice # 40896-000-59

If you prefer to receive paperless invoices by email, please complete the information below or email <a href="mailto:billing@blalockwalters.com">billing@blalockwalters.com</a> .
Yes, I would prefer paperless billing by email.
Email Address for paperless billing purposes:
Please Return the Remittance Copy with Your Payment Make Check Payable to Blalock Walters, P.A.

Federal Tax ID # 59-1950976



#### WE MAKE A DIFFERENCE

P.O. Box 469• Bradenton, Florida 34206-0469 ph: 941.748.0100 fx: 941.745.2093

UNIVERSITY PARK RECREATION DISTRICT PFM FINANCIAL ADVISORS, LLC 3504 LAKE LYNDA DRIVE, SUITE 107 ORLANDO, FL 32817

Page: 1
August 31, 2023
Account # 40896-028
Invoice # 40896-028-13

ATTN: ACCOUNTSPAYABLE@UNIVERSITYPARK-FL.COM

AMENDMENT TO DRI DEV. ORDER & GDP

**MPB** 

#### For Professional Services Rendered Thru 08/31/2023

00/04/0000	MDD	T-1-1	HOURS	55.00
08/01/2023	MPB	Telephone conference with Bob Agrusa in exchange mechanism.	0.20	55.00
08/09/2023	JO	Review project status.	0.30	30.00
08/14/2023	MJP	Review Kimley-Horne proposal on the land-use exchange mechanism.  TOTAL FOR THE ABOVE SERVICES	$\frac{0.20}{0.70}$	45.00
		TOTAL CURRENT WORK		130.00
		PREVIOUS BALANCE		\$195.00
		PAYMENTS RECEIVED		
08/28/2023		Payment received on account. Thank you!		-195.00
		AMOUNT DUE (includes Previous Balance if shown above)		\$130.00

UNIVERSITY PARK RECREATION DISTRICT AMENDMENT TO DRI DEV. ORDER & GDP MPB Page: 2
August 31, 2023
Account # 40896-028
Invoice # 40896-028-13

Email Address for paperless billing purposes:

Please Return the Remittance Copy with Your Payment Make Check Payable to Blalock Walters, P.A. Federal Tax ID # 59-1950976

## University Park Recreation District

9/19/2023

Payment Authorization No. 102

## **O&M** - General Fund Expenses

<u>Vendor</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
PFM	DM-09-2023-52	District Management Fee: September 2023	\$ 5,833.37
PFM	OE-EXP-05-2023-50	Postage	\$ 0.60
PFM	OE-EXP-06-2023-40	Postage	\$ 0.60
Tanenbaum Harbor of Florida, LLC	83288	Public Official Liability 23-24	\$ 13,635.30

O&M - General Fund Expenses Total		\$	19,469.87
	NL 9/20/23	2	
Asst. Secretary/Secretary	Asst. Treasurer		



Date Invoice Number
September 14, 2023 DM-09-2023-52
Payment Terms Due Date
Upon Receipt September 14, 2023

Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

### **Remittance Options:**

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE: District Management Fee: September 2023

Professional Fees

**Total Amount Due** 

Company Address:	
1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100	

\$5,833.37

\$5,833.37

1 of 1



Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

#### **Remittance Options:**

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE:

April 2023 Postage \$0.60

Expenses

**Total Amount Due** 

Date	Invoice Number	
May 31, 2023	OE-EXP-05-2023-50	
Payment Terms	Due Date	
Upon Receipt	May 31, 2023	

Company Address:	
1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100	

\$0.60

\$.60



Bill To:

University Park Recreation District c/o PFM Group Consulting District Accounting Department 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817 United States of America

#### **Remittance Options:**

Via Mail:

PFM Group Consulting LLC PO Box 65126 Baltimore, MD 21264-5126 United States of America

RE:

May 2023 Postage \$0.60

Expenses

**Total Amount Due** 

Date	Invoice Number	
June 9, 2023	OE-EXP-06-2023-40	
Payment Terms	Due Date	
Upon Receipt	n Receipt June 9, 2023	

Company Address:	
1735 Market Street 42nd Floor Philadelphia, PA 19103 +1 (215) 5676100	

\$0.60

\$.60

1 of

Tanenbaum Harber of Florida

2900 SW 149th Avenue Miramar, FL 33027-6605

Phone: 954-883-2900 Fax: 954-517-7400

INVOICE NO. 83288 Page ACCOUNT NO. OP DATE **UNIVE-4** EP 09/07/2023 **Management Liability POLICY #** LOAN# POL0956328 COMPANY Indian Harbor Insurance Co. PRODUCER Jill K. Levy EXPIRATION BALANCE DUE ON EFFECTIVE 10/01/2023 10/01/2024

**University Park Recreation District** John Fetsick 7671 The Park Boulevard

University Park, FL 34201

ltm#	Due Date	Trn Type	Policy #	Description	Amount
801527	09/07/23	MEM MGMT	POL0956328	23-24 Management Liab pol	\$13,635.30

Invoice Balance:

\$13,635.30

PLEASE NOTE: ON-LINE PAYMENT IS NOW AVAILABLE - Visit our website: www.thflorida.com; Select > Make a Payment

# University Park Recreation District

Supervisor Requests & Comments